

**Tentative Agenda  
Glenwood City Council Meeting  
May 13, 2025  
City Hall ~ 7:00 p.m.**

**Committee Meetings 6:00 - 7:00 pm**

**Admin**

- [Food Truck](#) Ordinance
- [Golf Cart](#) Ordinance

**Finance**

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**Public Works**

- Pool Questions

**Parks & Rec**

- User Agreements

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**Council Meeting - 7:00 p.m.**

**1. Pledge Allegiance**

**2. Call to order/roll call**

**3. Consent agenda** - All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion on these items unless a request is made prior to the time Council votes on the motion:

- |  |   |
|--|---|
| a. Agenda                                  | d. Renewal of Parea LTD Co. Tobacco Retail Permit     |
| b. Abstract of Claims #21                  | e. Renewal of Russ's Market #30 Tobacco Retail Permit |
| c. Minutes from <a href="#">04.29.2025</a> |   |

**4. Allow visitors to address council**

Visitors may address the Council at this time; however, comments will be limited to 3 minutes. As per Iowa's Open Meetings Law, Council can only listen during public comments and cannot take any action on items that are not posted on the agenda. Council may take issues under advisement and if needed refer them to a department head, Mayor's committee, or add them to a future agenda.

**5. Life Saving Awards from School Track Event - Matt Gray**

**6. Committee Reports**

- |                 |            |
|-----------------|------------|
| a. Parks & Rec  | c. Admin   |
| b. Public Works | d. Finance |

**7. Eagle Engineering**

- a. [Aquatic Center](#) - Motion on Decision to Open.

**8. Hiley Park - Michelle Wright, Kiwanis Club**

- a. Grant Applications for Hiley Park Project
- b. Possible Motion to approve applications

**9. Branden Olsen-** Discuss letter received from code enforcement

**10. Cheryl Evans-** Discuss city property next to 701 S Vine St. & Wall

**11. Departmental Reports**

- a. Painter – Library
- b. Collins – Cemetery
- c. Mattox – Park
- d. Clark-Public Works
  - i. Motion to approve hiring Ethan Fisher for Street Crewman 1 at the union Rate of \$22.50

- e. Johansen – Police Dept
  - i. Motion to approve [Chapter 89: Security and LPR camera policy](#)
- f. Gray – Fire & Rescue/ Code enforcement
  - i. Discuss Height Requirement for Lawns not to exceed \_\_\_\_\_ inches for a future resolution.
- g. Kolf – Administration
  - i. Resolution [3713](#) to Approve FY 2025 Transfers
  - ii. Resolution [3711](#) to Approve FY 2026 Transfers
  - iii. [April](#) Financial Reports

**12. Resolution [3714](#) Setting Date for a Public Hearing on Designation of the 2025 GRC Redevelopment Urban Renewal Area and on Urban Renewal Plan and Project**

**13. Resolution [3715](#) Local Option Sales Tax Election Proceedings - Expand the purpose statement to include police, fire and any lawful purpose**

- a. The current purpose statement for the city's local option sales tax is for "The Mills County Wellness Center" which encompasses the YMCA and the Pool. The city is proposing to voters to expand the purpose of the sales tax to include police, fire, and any lawful city purpose to allow for more flexibility in supporting essential city services.

**14. Resolution [3716](#) Setting Date for a Public Hearing to renew Gas Franchise Ordinance with Black Hills Energy**

**15. First Reading of [Gas Franchise Ordinance](#) with Black Hills Energy.**

**16. Community Development Block Grant-Downtown Revitalization Project**

- a. Motion to Approve [Pay app 2](#) to Cornerstone Commercial Contractors in the amount of \$80,118.22

**17. Possible Motion to go into Closed Session** in accordance with Iowa Code 21.5(1)(j) to discuss the purchase or sale of particular real estate only where premature disclosure could be reasonably expected to increase the price the governmental body would have to pay for that property or reduce the price the governmental body would receive for that property. The minutes and the audio recording of a session closed under this paragraph shall be available for public examination when the transaction is completed.

**18. Motion to Return to Open Session**

**19. Possible Action Item From Closed Session**

**20. Mayor's Report**

**21. Council Member Report**

**22. Motion to Adjourn**

Order of agenda at discretion of Mayor

For hearing assistance contact City Hall seven business days prior to the meeting date.

**Virtually:** <https://meet.goto.com/CityofGlenwood> Phone: (786) 535-3211 Access Code: 738-827-117