

**Tentative Agenda  
Glenwood City Council Meeting  
November 8, 2022  
City Hall ~ 7:00 p.m.**

**Committee Meetings 6:00 - 7:00 p.m.**

<b>Public Safety</b> <b>-<a href="#">HGM Fire Station Study</a></b>	<b>Budget &amp; Finance</b> <b>-<a href="#">Health Insurance Rates</a></b>
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1. **Call to order/roll call**
2. **Consent agenda** - All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion on these items unless a request is made prior to the time Council votes on the motion:
  - a. **Agenda**
  - b. **Abstract of Claims #9**
  - c. **[Minutes of 10.25.22](#)**
  - d. **Casey's General Store Liquor License**
  - e. **Fraternal Order of Eagles Liquor License**
3. **Allow visitors to address council**  
Visitors may address the Council at this time; however, comments will be limited to 3 minutes. As per Iowa's Open Meetings Law, Council can only listen during public comments and cannot take any action on items that are not posted on the agenda. Council may take issues under advisement and if needed refer them to a department head, Mayor's committee, or add them to a future agenda.
4. **Discussion: [UTV usage on Locust St.](#)**
5. **Motion to approve [FY21/22 Annual Financial Report](#)**
6. **Committee Reports**
  - a. **Public Safety - Rodman**
    - i. **HGM - Fire Station Feasibility**
  - b. **Budget & Finance - Smithers**
    - i. **Health Insurance Renewal**
7. **Departmental Reports**
  - a. **Clark-Public Works**
    - i. **Request for seasonal part-time worker**
  - b. **Johansen – Police Dept/Painter – Library**
  - c. **Collins – Cemetery**
  - d. **Gray – Fire & Rescue/Code Enforcement**
    - i. **[Handbook Revisions for EMS](#)**
  - e. **Mattox – Park**
    - i. **Motion to approve expenditures for the small pond at Glenwood Lake Park**
  - f. **Farnan– Admin**
    - i. **Possible TIF Request**
    - ii. **Possible Conditional Permit Review**
    - iii. **Commercial Building Permits**
    - iv. **[Budget Timeline](#)**
    - v. **[Return to Work Policy](#)**
8. **Mayor Report**
9. **Motion to Adjourn** Motion \_\_\_\_\_ Second \_\_\_\_\_ Ayes \_\_\_\_\_ Time: \_\_\_\_\_ PM

Order of agenda at discretion of Mayor

For hearing assistance contact City Hall seven business days prior to the meeting date.

**Virtually: <https://www.gotomeet.me/CityofGlenwood/> Phone: (786) 535-3211 Access Code: 738-827-117**