

Tentative Agenda
Glenwood City Council Meeting
August 9, 2022
City Hall ~ 7:00 p.m.

Committee Meetings 6:00 - 7:00 p.m.

Public Safety

- **Job Descriptions for EMS**
 - [Firefighter EMT](#)
 - [Firefighter Paramedic](#)

Goal Setting Workshop

1. Call to order/roll call

2. Consent agenda - All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion on these items unless a request is made prior to the time Council votes on the motion:

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|--|---|
| <ul style="list-style-type: none">a. Approve agendab. Approve abstract of claims #3c. Approve minutes of July 26, 2022d. Approve Pool Refunds | <ul style="list-style-type: none">e. Approve minutes of August 4, 2022f. Approve Parea Street Dance Liquor License 9.10.2022g. Approve Constitution Week 9.17-23.2022 Proclamation |
|--|---|

3. Allow visitors to address council

Visitors may address the Council at this time; however, comments will be limited to 3 minutes. As per Iowa's Open Meetings Law, Council can only listen during public comments and cannot take any action on items that are not posted on the agenda. Council may take issues under advisement and if needed refer them to a department head, Mayor's committee, or add them to a future agenda.

4. Christina Duran - [Street Painting](#)

5. Joe George - Community Visioning Plan

6. Approval of Whiskey Wolf Liquor License & Tobacco Permit

7. Handicap Accessible Doors for YMCA

- a. [Houser's HVAC](#)
- b. [United Automatic Doors & Glass](#)
- c. [Bil-Den Glass](#)

8. [Tap funding Agreement 1](#) & [Tap Funding Agreement 2](#) for Mills County Trails

9. Second reading of [Ord 921, Amending Provisions Pertaining to the Fire Department](#) (bringing EMS Services under the City)

10. Committee Reports

- a. **Public Admin - Jackson**
 - i. Motion to approve [Resolution 3608](#) City Admin/Finance Dir Salary
- b. **Public Safety**
 - i. **Job Descriptions for EMS**
- c. **Goal Setting**

11. Departmental Reports

- a. **Clark-Public Works**
 - i. Motion to approve advertising for Street Crewmember
- b. **Johansen – Police Dept/Code enforcement**
 - i. Motion to Promote [Dan Kammerer to Police Officer II](#) at \$26.12/hr per union contract effective [7.28.2022](#)
- c. **Painter – Library**
- d. **Collins – Cemetery**
- e. **Gray – Fire & Rescue**
- f. **Mattox – Park**
 - i. [Approval of MOU with Mills Co Historical Society](#)
- g. **Farnan – Admin**
 - i. Oath of Office to Jessica Alley, City Clerk

12. Mayor Report

13. Motion to Adjourn

Order of agenda at discretion of Mayor

For hearing assistance contact City Hall seven business days prior to the meeting date.

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