

Tentative Agenda
Glenwood City Council Meeting
June 28, 2022
City Hall ~ 7:00 p.m., in person
or virtually at: <https://www.gotomeet.me/CityofGlenwood>
Or by phone: (786) 535-3211 Access Code: 738-827-117

Committee Meetings 6:30 - 7:00 p.m.

<p>Public Safety</p> <ul style="list-style-type: none"> - UTV Registration - HF2130 - Res 3489 - EMS/Fire Ordinance <p>Public Admin</p> <ul style="list-style-type: none"> - Handbook 	<p>Budget & Finance</p> <ul style="list-style-type: none"> - GMU Windows - City Hall Security System - Aquatic Center Update
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1. **Call to order/roll call**
2. **Consent agenda** - All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion on these items unless a request is made prior to the time Council votes on the motion:

<ol style="list-style-type: none"> a. Agenda b. Abstract of Claims #24 c. Minutes of June 14, 2022 Meeting d. Minutes of June 20, 2022 Meeting e. May Financials 	<ol style="list-style-type: none"> d. Pool Pass Refund Requests e. Applications for Retail/Cigarette/Tobacco Permit Holders for: Lincoln Farm & Home, Parea & No Frills f. Renewal of Liquor License for Game Knight and Parea
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3. **Allow visitors to address council**
 Visitors may address the Council at this time; however, comments will be limited to 3 minutes. As per Iowa's Open Meetings Law, Council can only listen during public comments and cannot take any action on items that are not posted on the agenda. Council may take issues under advisement and if needed refer them to a department head, Mayor's committee, or add them to a future agenda.
4. **Second Reading of [Ord 919 Mobile Food Vendors Ordinance](#)**
5. **Second Reading of [Ord 920 Peddler, Solicitor & Transient Merchant Ordinance](#)**
6. **[Resolution 3604](#) Amending Dates of Beer and Alcohol Consumption at Glenwood Lake Park Amphitheater**
7. **[Resolution 3600](#) Non-Union Wages for FY23**
8. **[Resolution 3601](#) Union Wages for FY23**
9. **Committee Reports**
 - a. **Budget & Finance - Smithers**
 - i. **GMU Window Quote**
 - ii. **City Hall Security System Quote**
 - iii. **Aquatic Center Update**
 - b. **Public Safety - Rodman**
 - i. **UTV Ordinance - Rescind [Resolution 3489](#)**
 - ii. **[EMS/Fire Ordinance](#)**
 - c. **Public Admin - Jackson**
 - i. **[Handbook](#)**
10. **Departmental Reports**
 - a. **Clark-Public Works**
 - b. **Johansen – Police Dept**
 - c. **Painter – Library**
 - d. **Collins – Cemetery**
 - e. **Gray – Fire & Rescue/Code Enforcement**

- f. **Mattox – Park**
- g. **Farnan – Admin**

11. Mayor Report

12. **Motion to Adjourn** Motion _____ Second _____ Ayes _____ Time: _____PM

Order of agenda at discretion of Mayor. For hearing assistance contact City Hall seven business days prior to the meeting date.