

**Tentative Agenda  
Glenwood City Council Meeting  
October 10, 2017  
City Hall  
7:00 p.m.**

**1. Call to Order / Roll Call**

Roll Call: Hirschman \_\_\_\_\_ Florian \_\_\_\_\_ McComb \_\_\_\_\_ Rodman \_\_\_\_\_

**2. Consent Agenda** - All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion on these items unless a request is made prior to the time Council votes on the motion:

**a. Approve agenda**

**b. Approve abstract of claims #7**

**c. Approve minutes of September 26, 2017**

Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Roll call: Hirschman \_\_\_\_\_ Florian \_\_\_\_\_ McComb \_\_\_\_\_ Rodman \_\_\_\_\_

**3. Allow Visitors to address Council**

**4. Larry Lincoln – Homecoming –**

**5. Motion to block off square area from First Street to horseshoe driveway by courthouse (West side of Vine Street) for Farmers Market from 4-7pm Wednesday beginning in June 2018**

Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Roll call: Hirschman \_\_\_\_\_ Florian \_\_\_\_\_ McComb \_\_\_\_\_ Rodman \_\_\_\_\_

**6. Motion to approve Street Closure Permit for West Elementary's West Festival**

Motion: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Roll call: Hirschman \_\_\_\_\_ Florian \_\_\_\_\_ McComb \_\_\_\_\_ Rodman \_\_\_\_\_

**7. Motion for Mayor to sign Proclamation for Breast Cancer Awareness – (Rodman will read Proclamation Thursday, October 19 at Pink Out Event)**

**8. Departmental Reports**

**a. Cook – Public Works (Municipal Street Seminar) \$65 fee**

Motion: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Roll call: Hirschman \_\_\_\_\_ Florian \_\_\_\_\_ McComb \_\_\_\_\_ Rodman \_\_\_\_\_

**b. Johansen – Police Dept. –**

**1. Recommendation to promote Officer Kirk Worcester from Police Officer III to Police Sergeant**

Motion: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Roll call: Hirschman \_\_\_\_\_ Florian \_\_\_\_\_ McComb \_\_\_\_\_ Rodman \_\_\_\_\_

**2. Recommendation to accept Devan Hitchcock's application for a reserve police officer**

Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Roll call: Hirschman \_\_\_\_\_ Florian \_\_\_\_\_ McComb \_\_\_\_\_ Rodman \_\_\_\_\_

**c. Hitchcock – Code Enforcement**

**d. Painter – Library –**

**e. Collins – Cemetery**

**f. Fidler – Fire & Rescue**

**g. Mattox - Park**

**h. Winquist - Conditional offer for city clerk; City audit Nov. 8/9**

**9. City Attorney's Report**

**10. Mayor Report**

**11. Motion to Adjourn** Motion \_\_\_\_\_ Second \_\_\_\_\_ Ayes \_\_\_\_\_ Time: \_\_\_\_\_ PM

Order of agenda at discretion of Mayor

For hearing assistance contact City Hall seven business days prior to meeting date.