Tentative Agenda Glenwood City Council Meeting June 11, 2024

Located at City Hall at 5 N. Vine St. ~7:00pm

Committee Meetings 6:00 - 7:00 pm

Budget & Finance

YMCA Water Heater Replacement

- Houser's Bid

- Advanced Electric Bid

Park & Rec

Bids for Field Maintenance

Public Admin

- Chicken Ordinance - Council Memo

Council Meeting - 7:00 p.m.

1. Call to order/roll call

- 2. Consent agenda All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion on these items unless a request is made prior to the time Council votes on the motion:
 - a. Agenda
 - b. Abstract of Claims #22
 - c. Minutes from June 4, 2024

- d. Resolution 3674 Setting Certain Employee Wages
- e. Renewal of Whiskey Wolf Liquor Alcohol License
- f. Approval of Mayor's appointment of Joe George to the Library Board, 6 year term ending 6/30/2030

3. Allow visitors to address council

Visitors may address the Council at this time; however, comments will be limited to 3 minutes. As per Iowa's Open Meetings Law, Council can only listen during public comments and cannot take any action on items that are not posted on the agenda. Council may take issues under advisement and if needed refer them to a department head, Mayor's committee, or add them to a future agenda.

- 4. Brad Oliver Glenwood Fire Association Fundraiser
- 5. Sound Permit for Hillside House of Hell on July 6, 2024
- 6. Pay Application 2 from Western Engineering for Locust Street Project in the amount of \$131,442.60
- 7. Resolution 3675 Authorizing the use of Preliminary Official Statement in Connection with the Sale of General Obligation Corporate Purpose Bond, Series 2024
- 8. Approval of new Glenwood RAGBRAI 2024, Inc Liquor License
- 9. Approve SWIPCO Joint Participation Agreement and \$5,000 Annual Contribution

10. Committee Reports

- a. Budget & Finance Smithers
 - i. YMCA Water Heater Replacement
 - 1. Houser's Bid
 - 2. Advanced Electric Bid
- b. Park & Rec Lines
 - i. Award of Bid for Field Maintenance
- c. Public Admin Duran
 - i. Possible action item chicken ordinance

11. Departmental Reports

- a. Clark Public Works
 - i. Mower Bids
 - 1. Uphoff
 - 2. AgriVision
- b. Johansen Police Dept
 - i. Purchase of Enterprise Drone Bundle in the amount of \$5,299 with grant and donated funds
 - ii. Request for Chief Johansen & Captain Worcester to attend MOCIC Conference Aug 26-30
 - iii. Animal Control MOU with Midland Humane Society
- c. Painter Library
- d. Collins Cemetery
 - May Cemetery Minutes
- e. Gray Fire & Rescue/ Code enforcement
- f. Mattox Park
 - i. Motion to approve payment to <u>First Light Tech</u> for 12 light poles at Glenwood Lake Park, using Ray Thomas funds
 - i. May Park Board Minutes
 - ii. Pickleball court access during Ragbrai

- g. Farnan Admin
 - i. April 2024 Financials & Rev/Exp Report
 - ii. May 2024 Financials & Rev/Exp Report
 - iii. Set Public Hearing for Status of Funded Activities for 712 Lofts on Tuesday, June 25, 2024 at 7:00 p.m.
 - iv. Approve the following CDBG Pass Thru Funds Pay Request:
 - 1. Pay Request 22 Arbor Hills, 19-DRH-018 in the amount of \$596,548.43
 - 2. Pay Request 23 Arbor Hills, 19-DRH-018 in the amount of \$162,275.45
 - 3. Pay Request 14 306 N Locust, 19-DRH-006 in the amount of \$22,009.00 Final Payment
 - 4. Pay Request 14 712 Lofts, 19-DRH-001 in the amount of \$562,997.80
- 12. Mayor's Report
- 13. Council Member Report
- 14. Motion to Adjourn

Order of agenda at discretion of Mayor

For hearing assistance contact City Hall seven business days prior to the meeting date.

Virtually: https://meet.goto.com/CityofGlenwood/Phone: (786) 535-3211 Access Code: 738-827-117

CLAIMS REPORT /endor Checks: 6/05/2024- 6/11/2024

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Payroll Checks: 6/05/2024- 6/11/202

Claims #22 VENE	DOR NAME R	EFERENCE	AMOUNT	VENDOR Total	CHE Check# Da	
LIA FED TRE IPE NE	EASURER, STATE OF IOWA ERS CHILD SUPPORT PAYMENT CNTR TY OF GLENWOOD	HEALTH INS	-	5,514.91 778.99 4,162.66 1,010.00 1,037.45		6/07/24
	050	LIABILITIES TOTAL		12,504.01		
BES DET IOW NAP O'F	PA AUTO PARTS REILLY AUTOMOTIVE, INC. X BANK	'21 TAHOE BRAKES/BATTERY PD CLEANING J ZAK TRAINING PD VEHICLE BATTERY PD WIPER BLADES FUEL	-	698.53 200.00 6,875.00 11.55 27.00 2,377.69	81997 82003 82014	6/11/24 6/11/24 6/11/24 6/11/24 6/11/24 6/10/24
	110	POLICE TOTAL		10,189.77		
DIV J (JEM LIF MAT MEC NEX PCO MAC STI WE)	ASE VE RESCUE INTERNATIONAL Q OFFICE NNIE ED HOSPITAL PHARMACY FE ASSIST THESON TRI-GAS, INC D ALLIANCE GROUP, INC XUS TECH SOLUTIONS C AMBULANCE BILLING SERVICE CQUEEN EQUIPMENT ERICYCLE, INC X BANK ARA HAROLD R	COT RESTRAINTS WATER RESCUE FINS KYOCERA PHARMACY SUPPL MED SUPPL OXYGEN EMS ELEGARD EQPMNT FD IT SUPPORT FEB '24 EMS BILLING SERV HOSE FOR SCBA MED WASTE FUEL EMS REFUND EMS REFUND FIRE TOTAL		187.85 110.00 106.80 463.13 921.47 248.70 8,263.57 146.72 5,534.57 1,386.34 105.46 1,901.33 5.00 1,510.44	81998 82004 82005 82007 82009 82010 82015 82019 82023 82023 82026 1291665 82029	6/11/24 6/11/24 6/11/24 6/11/24 6/11/24 6/11/24 6/11/24 6/11/24 6/11/24 6/11/24 6/11/24 6/11/24 6/11/24 6/11/24
SAI	NITATION			•		
	STE CONNECTIONS OF IOWA	CELAN UP DAYS TRASH COST		15,079.32	82028	6/11/24
	290	SANITATION TOTAL		15,079.32		
AMI BL/ BAI BU' CAI CAI CEI DEI	BRARY ERICAN LIBRARY ASSOCIATION ACK HILLS ENERGY KER & TAYLOR KER & TAYLOR THE'S TURF PITAL BUSINESS SYS PITAL BUSINESS SYSTEMS NTER POINT PUBLISHING MCO MCO	MEMBERSHIP SERVICE BOOKS DVDS LIB GRASS MAINT PHONE CANON/COPIER/PRINTER BOOKS BAGS AND BOOKMARKS OFFICE SUPPL	74.67 722.98 98.54 170.25	314.00 53.20 797.65 250.00 188.16 162.00 192.96	81969 1448 81968 81970 81971 81972 1449 1450	6/06/24 6/06/24 6/06/24 6/06/24 6/06/24 6/06/24 6/06/24 6/06/24 6/06/24

CLAIMS REPORT /endor Checks: 6/05/2024- 6/11/2024

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VENDOR NAME	REFERENCE	AMOUNT	VENDOR Total	CHECK# DA	
MIDWEST TAPE, LLC HOUSERS AC AND HEATING IA ST UNIV. SCIENCE/TECH J Q OFFICE SPARTAN STORES, LLC	AUDIO BOOKS HVAC MAINT INSECT ZOO FOOD FOR PROGRAM		1,210.41 391.00 489.73 97.02 78.64	81975 1451 81976	6/06/24 6/06/24 6/06/24 6/06/24 6/06/24
LIGHT BOX LEARNING MEDIACOM MIDAMERICAN ENERGY (LIB) MOTION PICTURE LIC CORP OPINION TRIBUNE ORKIN OXEN TECHNOLOGY TARA PAINTER -ILL POSTAGE	CHILDREN'S BOOKS INTERNET ELECTRIC SERVICE UMBRELLA LICENSE PUBLISH FEES LIB PEST CNTRL MAY & JUNE COMP MAINT ILL POSTAGE REIMB		499.25 275.90 223.14 184.27 153.31 159.98 479.00 118.43	1453 81977 81978 1454 81979 81980 81981	6/06/24 6/06/24 6/06/24 6/06/24 6/06/24 6/06/24 6/06/24 6/06/24
PLAINFIELD PUBLIC LIBRARY QUALITY CARE CLEANING QUILL QUILL TASTE OF HOME VISA VISA ADAM WHITE	LOST ILL LIB CLEANING OFFICE SUPPLIES OFFICE SUPPLIES BOOK SUMMER READING PRIZES WITS WORKOUT PROG MAGICIAN	111.75 296.91 273.84 140.99	9.00 2,120.00 408.66 41.02 414.83 300.00	81982 81983 1455 81984 81986 1456 81987	6/06/24 6/06/24 6/06/24 6/06/24 6/06/24 6/06/24 6/06/24 6/06/24
410	LIBRARY TOTAL		9,880.35		
PARK OPINION TRIBUNE WEX BANK WASTE CONNECTIONS OF IOWA 430	REC FIELD PUBLISH FUEL CAMPGROUND PARK TOTAL		103.28 648.35 118.00 869.63	1291665	6/11/24 6/10/24 6/11/24
RECREATION LINKON LOGS PORTABLES	REC PORTABLES		160.00	82008	6/11/24
440	RECREATION TOTAL		160.00	•	
CEMETERY GLENWOOD FEED AND INDUSTRIAL NAPA AUTO PARTS (CEM) WEX BANK	9 GAL CROSSBOW/2 SURFACTANT FILTERS FUEL		862.74 49.36 551.28	82013	6/11/24 6/11/24 6/10/24
450	CEMETERY TOTAL		1,463.38		
ADMINISTRATION DETAILS THE CLEANING CO. ICMA MEMBERSHIP RENEWALS OPINION TRIBUNE QUILL RED OAK GLASS INC	CH CLEANING ICMA MEMBERSHIP DUES PUBLISH OFFICE SUPPLIES ADJUST GMU DOOR	_	200.00 379.97 811.97 202.83 60.00	82002 82017 82020 82021	6/11/24 6/11/24 6/11/24 6/11/24 6/11/24
620	ADMINISTRATION TOTAL		1,654.77		

CLAIMS REPORT /endor Checks: 6/05/2024-6/11/2024

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VENDOR NAME	ı	reference	AMOUNT	VENDOR Total	CHECK# DA	
 LEGAL SMITH, MILLS, SCHROCK, I	PC	LAWYER DISCUSSION		92.50	82024	6/11/24
	640	LEGAL TOTAL		92.50		, ,
	001	GENERAL TOTAL		72,785.11		
AQUATIC CENTER				,		
POOL READY MIXED CONCRETE, CO CORNING RENTAL COUNCIL BLUFFS WINSUPPL' MILLS COUNTY YMCA SAM'S CLUB WASTE CONNECTIONS OF ION	Y CO	CONCRETE CONCRETE BUGGY REBUILD KIT FOR POOL SHOWER LIFEGUARD SALARIES POOL CONCESSIONS AQUATIC CENTER		1,353.67 90.00 599.09 7,105.16 3,439.40 104.21	81995 81996 82011 82022	6/11/24 6/11/24 6/11/24 6/11/24 6/11/24 6/11/24
	445	POOL TOTAL		12,691.53		
	002	AQUATIC CENTER TOTAL		12,691.53		
ROAD USE TAX STREET AGRIVISION AUTO VALUE/ARNOLD MOTOR BOMGAARS STEVE KONFRST ENTERPRIS NAPA AUTO PARTS OMNI ENGINEERING OPINION TRIBUNE WESTERN ENGINEERING CO WEX BANK	ES INC	TRACTOR ORINGS POWER WASHER HOSE BATTERY/PARTS DUMP TRUCK AIR COND REPAIR MOWER SERVICE ASPHALT PROJECT PAYMENT 2 CLEAN UP DAYS PUBLISH LOCUST ST SURFACING PAYMENT 2 FUEL		8.86 10.53 353.67 550.00 74.95 7,524.23 134.00 131,442.60 856.33	81991 81994 82006 82012 82016 82017 82027	6/11/24 6/11/24 6/11/24 6/11/24 6/11/24 6/11/24 6/11/24 6/11/24 6/10/24
	210	STREET TOTAL		140,955.17		
EMPLOYEE BENEFITS	110	ROAD USE TAX TOTAL		140,955.17	-	
STREET CHI HEALTH CLINIC UNITYPOINT CLINIC-OCC.M	ED	B HANSEN TEST LAWYER DISCUSSION		30.00 42.00		6/11/24 6/11/24
	210	STREET TOTAL		72.00	-	
	112	EMPLOYEE BENEFITS TOTAL		72.00	-	
LOST-SPECIAL REVENUE RECREATION HOUSERS AC AND HEATING		AC REPAIR		1,951.72	82000	6/11/24

CLAIMS REPORT /endor Checks: 6/05/2024- 6/11/2024

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VENDOR NAME		REFERENCE	AMOUNT	VENDOR TOTAL	CHECK#	CHE(DAT	
	4 40	RECREATION TOTAL		1,951.72			
	121	LOST-SPECIAL REVENUE TOTAL		1,951.72			
TAX INCREMENT FINANCING DEBT SERVICE JAMES & MONICA HUGHES AND		GLENBROOK 5 TIF REBATE		11,160.41	920	01	£ /11 /24
					. 020	ÛΤ	6/11/24
	710	DEBT SERVICE TOTAL		11,160.41			
	1 25	TAX INCREMENT FINANCING TOTAL	•	11,160.41			
CDBG HOUSING GRANT CDBG HOUSING PROJECTS OPINION TRIBUNE		CDBG LEGAL NOTICES		20.20	820	17	6/11/24
	140	CDBG HOUSING PROJECTS TOTAL		20.20			v, , _ ·
	311	CDBG HOUSING GRANT TOTAL		20.20	-		
DTR GRANT CDBG HOUSING PROJECTS OPINION TRIBUNE		DTR PUBLISH FEES		138.40	820	17	6/11/24
	140	CDBG HOUSING PROJECTS TOTAL		138.40	-		
	312	DTR GRANT TOTAL		138.40	-		
		Accounts Payable Total		239,774.54	=		
Payroll Checks							
**************************************	001	GENERAL .		18,866.15			
		Total Paid On: 6/07/24		18,866.15	_		
		Report Total		258,640.69			

CLAIMS REPORT CLAIMS FUND SUMMARY

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Payroll Checks: 6/05/2024-6/11/202

FUND	NAME	AMOUNT
001	CENERAL	91,651.26
002	AQUATIC CENTER	12,691.53
110		140,955.17
112	EMPLOYEE BENEFITS	72.00
121	LOST-SPECIAL REVENUE	1,951.72
125	TAX INCREMENT FINANCING	11,160.41
311	CDBG HOUSING GRANT	20.20
312	DTR GRANT	138.40
	TOTAL FUNDS	258,640.69

CLAIMS REPORT WARNING REPORT

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ERROR MESSAGE PAID THRU # EMP

PAYROLL NOT UPDATED:

6/05/2024 1 CHECKS

June 4, 2024 City Council Special Meeting Minutes

Glenwood City Council met in special session on Tues, 6.4.24 at 6:00 pm in Council Chambers. Mayor Angela Winquist called the meeting to order with the following present Council Members: Christina Duran (virtually), Donnie Kates, Laurie Smithers & Natalie McEwen. Council member Mike Lines was absent; City employees: Chief Matt Gray, Dannielle Arnold & Amber Farnan; Guests: Laura Kuhl & Bob Wray (virtually)

Recited the Pledge of Allegiance

Motion-Kates/2nd-Smithers to approve the consent agenda: agenda, abstract of claims #21, 5.14.24 minutes, renewal of Mills County Historical Society & Lincoln Farm & Home liquor licenses, & Tobacco Permit Renewal Beginning 7/1/24- 6/30/25: Kwik Shop #350541, Parea Cocktail Lounge, Twisted Smoke, Dollar General #6216, Drag-On, Fas-Mart #551; Roll call: Ayes - 4, Nays - 0 Motion Carried

Motion-Smithers/2nd-McEwen to approve the 3rd reading of Ordinance 932, to be formally adopted after legal publication; Roll call: Ayes - 4, Nays - 0 Motion Carried

Motion-Kates/2nd-McEwen to approve application for payment #2 on Fairview Creek project from Kerns Excavating for \$45,810.37; Roll call: Ayes - 4, Nays - 0 Motion Carried

Motion-Smithers/2nd-Kates to approve the following pay requests & change order for asphalt overlay project: application for payment #1 for \$114,336.05, application for payment #2 for \$6,017.69 & change order #1 for a deduction of \$65,231.36 resulting in a final contract amount of \$120,353.74 from Oldcastle Materials Midwest dba Omni Engineering; Roll call: Ayes - 4, Nays - 0 Motion Carried

Departmental Reports

Admin-Farnan: Updated Council on projects: Locust St moving forward & should get a week's notice before changing travel lanes, Redbud Ave moving forward delayed slightly, waiting for drier weather to pour first half concrete, Fairview Creek moving forward, delayed due to water main break, once the banks stabilization project is done, the sidewalk on the north side will be removed and the area will be assessed for further repairs to sidewalk and drainage tube, Eagle Engineering will advise of next steps; all projects are fully funded

Motion-Smithers/2nd-Kates to approve the following CDBG Pass Thru Funds Pay Requests: #20 Arbor Hills, 19-DRH-018 - \$158,490.34 & #21 Arbor Hills, 19-DRH-018 - \$263,509.14; Roll call: Ayes - 4, Nays - 0 Motion Carried

Fire & Rescue-Gray

Motion-Kates/2nd-McEwen to approve Michael Metzler for Volunteer Firefighter/Chaplain, pending background check and physical; Roll call: Ayes - 4, Nays - 0 Motion Carried

Mayor's Report- Mayor Winquist assigned Council members Duran & Kates from the Public Admin Committee to research chickens within city limits, Duran & Kates will let Farnan know when they are ready to bring their findings to City Council

Motion-McEwen/2nd-Kates to adjourn the meeting at 6:18pm.; Roll call: Ayes - 4, Nays - 0 Meeting Adjourned

Attest:		
	Angela Winquist, Mayor	
Jessica Alley, City Clerk		

RESOLUTION 3674

RESOLUTION SETTING SALARIES AND/OR BENEFITS FOR CERTAIN EMPLOYEES OF THE CITY OF GLENWOOD, IOWA.

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GLENWOOD, IOWA:

SECTION I: The following persons & positions named below shall be paid the salaries or wages indicated. The City Clerk is authorized to issue warrants/checks, less legally required or authorized deductions from the amounts set out below, on every other Thursday of the year and make contributions to Ipers and Social Security, or other purposes as required by law or authorization of the City Council, all subject to audit and review by the City Council.

	Permanent P	art-Time	
Position	Employee	Hourly Rate	Effective Date
PT Firefighter/Paramedic	Jakob Needham	\$15.00	06/10/2024
	Seasonal Pa	rt-Time	
Position	Employee	Hourly Rate	Effective Date
PT Park Assistant	Conner Wear	\$13.75	05/29/2024
	Amphitheater	Manager	
Position	Employee	Annual Rate	Effective Date
Amphitheater Manager	Jeff Mitts	\$9,500.00	06/01/2024

DULY PASSED AND APPROVED THIS 11TH DAY OF JUNE, 2024.

	Angela Winquist, Mayor	
Attest:		
Jessica Alley, City Clerk		

permit #- 24073

SOUND EQUIPMENT PERMIT

Name & Address of Applicant:	<u>Permit Fee:</u>			
Shaun Rosen	One (1) day or less	\$5.00		
Hillside House of Hell	Two (2) days up to sever	1		
114 Green Street	Receipt Number#	<u>C.</u>		
Purpose the sound equipment will be us	ed:	shaw	@ scare iswa	COM
Live Music				
**************************************	of the state of th			
Deten and Location on Property where to	ha carred agricument	will be used:		
Saturday July 6th	ne sound equipment	will be used.		
Northwest side of property	**************************************			
Number of days of use and proposed ho	ours of operation of t	ne sound equi	oment:	
1 day total.				
Anywhere from Apm	to 10pm th	roughout		
the day				
General description of the sound equipment of		cense number	of any	
Standard PA equipment fo				
	vot pe unu ti crisin in moralium musch să nemi eve pră-ci în _e ce î ^{nt} e-un aven	meranan qua fili da da di da da di da da di da		
Appro	ved by:			

Planning & Zoning Director or City Administrator/Clerk

	Class of		10144				
Owner:		GLENWOOD		•	ner's Project No.:		
Engineer:			RING GROUP	•	neer's Project N		23-26
Contractor:		RN ENGINEER	· · · · · · · · · · · · · · · · · · ·	•	tractor's Project		
Project: Contract:		WAP-2955(61	OCUST STREET, FROM	VI SHARP	STREET NORTH O	.6 MII	LES TO HAZEL ST.
Application		2		ion Date:	6/6/2024		
Application		From	5/1/2024	to	6/6/2024		- .
			oj njava i		5/0/2024		
	_	itract Price by Change Or	dore			\$	671,410.70
		-	ne 1 + Line 2)			\$	671 410 70
		,	nd materials stored to	o data		<u> </u>	671,410.70
		=	Sum Total and Colun		Price Total)	\$	143,308.00
	tainage	arm o camp	Jam Total and Colum	ini i Oine i	Tice (Glai)	٠,	143,308.00
	ı. 5%	X \$ 1	.43,308.00 Work Co	mpleted		\$	7,165.40
	5%	X \$	- Stored N			<u> </u>	7,100,40
			= 5.a + Line 5.b)			\$ \$ \$ \$	7,165.40
			Line 4 - Line 5.c)			\$	136,142.60
7. Les	ss previou	ıs payments (Line 6 from prior ap	plication)		\$	4,700.00
8. An	nount du	e this applicat	ion			\$	131,442.60
9. Ba	lance to f	inish, includir	ng retainage (Line 3 -	Line 4)		\$	528,102.70
applied on ac by prior Appl (2) Title to all Application for encumbrance liens, security	count to dications for Work, made or Payment of the country to the country to the country interest, and the country interest.	discharge Control Payment; aterials and equal, will pass to Couch as are covor encumbrance	eived from Owner on ractor's legitimate oblig alpment incorporated in Dwner at time of paym vered by a bond acceptions; and	gations inco in said Wor ent free ar	urred in connectio rk, or otherwise lis nd clear of all liens,	n with ted in s secur	the Work covered or covered by this ity interests, and
defective.		d by this Appli	cation for Payment is in	n accordan	ce with the Contra	ct Doc	uments and is not
defective.	WESTF			accordan	ce with the Contra	ct Doo	uments and is not
defective. Contractor:		RN ENGINEER		accordan			
defective. Contractor: Signature:	Kevin	rn engineer Marshall			D:	ct Doc	6/6/2024
Contractor: Signature: Recommen	Kevin ded by E	rn engineer Marshall		Approve			
Contractor: Signature: Recomment	Kevin ded by Ei	RN ENGINEER Marshall ngineer man		Approve	D _i	nte:	6/6/2024
Contractor: Signature: Recomment By: Title:	Kevin ded by En May - cob En Zin	RN ENGINEER Marshall ngineer man		Approve By: Title:	D:	nte:	6/6/2024
Contractor: Signature: Recomment	Kevin ded by En May - cob En Zin	RN ENGINEER Marshall ngineer man		Approve	D _i	nte:	6/6/2024
Contractor: Signature: Recomment By: Title:	Kevin Med by Er Mul- cob F. Zin	RN ENGINEER Marshall ngineer man		Approve By: Title:	D _i	nte:	6/6/2024
Contractor: Signature: Recomment By: Title:	Kevin Med by Er Mul- cob F. Zin	RN ENGINEER Marshall ngineer man		Approve By: Title:	D _i	nte:	6/6/2024
Contractor: Signature: Recomment By: Title: Date: Approved by	Kevin Med by Er Mul- cob F. Zin	RN ENGINEER Marshall ngineer man		Approve By: Title: Date:	D _i	nte:	6/6/2024

Contract	Progres	ss Estimate - L	Progress Estimate - Unit Price Work								Contractor's Application for Payment	lication fo	r Payment
Production of the production	Owner		CITY OF GLENWOOD, IOWA								Owner's Project No.:	ļ	,
Part	Engineer		EAGLE ENGINEERING GROUP							-	Engineer's Project No	7	23-26
High Right City City City City City City City Cit	Contracto	Ę	WESTERN ENGINEERING								Contractor's Project N	;;	
State of the Passicial) - Section Fig.	Project:		HMA SURFACING - LOCUST STREET, FROM SHARP STRE	ш	S TO HAZEL ST.		į						
Part	Contract		STBG-SWAP-2955(611)-5G-65	į									
Page	Applicatio	on No.:			05/01/24	\$	06/06/24				Applicat	on Date:	06/05/24
Part Code Part Control Part Counted Part Co	4		e a	U	O	В	F	5	H	j	1	К	1
Participa Part					Contract	Information		Work Co	mpleted				
Part								Profession Con-	Modes of Mode			% of	
Heart Code Description Heart Quantity Units Cription C						4	Value of Bid Item	Quantity	Completed to Date	Materials Currently	-		lance to Finish (F
2322-232329 PATTAFES, FULL DEPTH REPAIR 2462.00 2462.20 2	Bid Item No.		Description	Item Quantity	SPICE	Unit Price	(5 (5)	moorpovaced in the Work	(£ / 6)	300red (300rm e)	(S)	- - - - - - - - -	?
2222-5507312 PITCHES-FULL-DEPTH REPAIR 1,490.10 SY 1681.00 326326.820 130.0664.00 4.056 3.24.24.00 4.056 3.24.24.00 4.056 3.24.24.00 4.056 3.24.24.00 4.056 3.24.24.00 4.056 3.24.24.00 4.056 3.24.24.00 4.056 3.24.24.00 4.056 3.24.24.00 4.056 3.24.24.00 4.056 3.24.24.00 4.056 3.24.24.00 4.056 3.24.24.00 4.056 3.24.24.00 4.056 3.24.24.00 4.056 3.24.24.24.00 4.056 3.24.24.24.00 4.056 3.24.24.20 4.056 3.24.20 4						Original Contr	l						
2123-2002020 PATOMIN TOPE NUMBER NATIONAL TOPE NUMBER	-1	2212-5070310	PATCHES, FULL-DEPTH REPAIR	1,490.10	SY	168.00	250,336,80	598.00	100,464.00	-	100,464.00	40%	149,872.80
2515-0002000 REMOVALLO CLINEAR 255.00 T. 250.00 T. 250.0	7	2212-5070330	PATCH BY COUNT (REPAIR)	246.00	EACH	127.00	31,242.00	112.00	14,224,00	-	14,224,00	46%	17,018.00
21214-5136110 PAYT, SCARPICT, STANDARD TRAFTIC, SURFACE COUNSE; 495.00 SY 15.00 17.425.00 - <td>ť</td> <td>2515-0000200</td> <td>REMOVAL OF CURB</td> <td>05.0</td> <td>STA</td> <td>1,250.00</td> <td>625.00</td> <td></td> <td>_</td> <td>-</td> <td>•</td> <td>%0</td> <td>625.00</td>	ť	2515-0000200	REMOVAL OF CURB	05.0	STA	1,250.00	625.00		_	-	•	%0	625.00
2369-1093930 HOT NUX AFRALTS SUNFACC COUNSE; 1,700.80 TON F622.00	4	2214-5145150	PAVT, SCARIFICATION	495.00	λS	15.00	7,425.00				-	%0	7,425.00
2309-1364223 SSHALT BANDORE, PG 64-225, STANDARD TRAFFIC 100.10 100	s	2303-1033380	HOT MIX ASPHALT STANDARD TRAFFIC, SURFACE COURSE,	1,700.80	NOT	78.00	132,662,40		-	ij	•	%0	132,662.40
2435-025000 INTAKE SW-508, TOD ONLY 14.00 EACH 1,550,00 7,350,00 2,350,00 2,350,00 2,500,00 2,00 4,300,00 2,00 <td>œ</td> <td>2303-1264223</td> <td>ASPHALT BINDER, PG 84-225, STANDARD TRAFFIC</td> <td>102.10</td> <td>NOT</td> <td>622.00</td> <td>63,506.20</td> <td></td> <td></td> <td></td> <td>•</td> <td>260</td> <td>63,506.20</td>	œ	2303-1264223	ASPHALT BINDER, PG 84-225, STANDARD TRAFFIC	102.10	NOT	622.00	63,506.20				•	260	63,506.20
2435-025400 INTAKE, SW-543, TOP ONLY 1.00 EACH 1,050,00 1,050,00 - - - 0 Ms 2435-025400 INAMINOIR ADLUSTINIENT, MINCRE 18.00 EACH 2,050,00 645,900,00 - - - 0 Ms 2315-0755600 RANHOLE ADLUSTINIENT, MINCRE 13.00 SY 15.27 6,082,70 - - - 0 Ms 2311-7752600 REMOVALI OF INTEKES AND CHILLY ACCESSES 136,20 SY 15,512 - - - - 0 Ms 2511-77526004 SIDEMAUK, P.C. CONCRETE, AND CHILLY ACCESSES 136,20 SY 67,00 - - - - 0 Ms 2511-77526004 SIDEMAUK, P.C. CONCRETE, AND CHILLY ACCESSES 15,00 F 52,00 -	7	2435-0250804	INTAKE, SW-508, TOP ONLY	14.00	EACH	525.00	7,350.00		,	1	•	8	7,350.00
2435-0600010 MANHOLI ADJUSTYMENT, MINCHES 2435-0600010 MANHOLI ADJUSTYMENT, MINCHES 2435-0600010 MANHOLI ADJUSTYMENT, MINCHES 2516-075-060010 MANHOLI ADJUSTYMENT, MARK, WATERBORNE/SOLVENT 76.20 STA 66.20 1,250.00 2,250.0	×	2435-0254104	INTAKE, SW-541, TOP ONLY	סיד	EACH	1,050.00	1,050.00		•	ŀ	•	960	1,056.00
2510-6756600 REMOVAL OF INTAKES AND UTILITY ACCESSES 15.00 EACH 41.00 6.150.00 2.00 820.00 2.00 820.00 2.0	6	2435-0600010	MANHOLE ADJUSTMENT, MINOR	18.00	EACH	2,550.00	45,900,00		-	1	•	03%	45,900.00
251-572600 REMOVAL OF SIDEWALK 2556 0 SY 15.75 4,088.70 P P P P P P P P P	100	2510-6750600	REMOVAL OF INTAKES AND UTILITY ACCESSES	15.00	EACH	410.00	6,150.00	2.00	820.00	1	820.00	13%	5,330,00
251-7526004 SDEWALK, P.C. CONCRETE, 4 IN. 136.20 SY 67.00 9,125.40	7	2511-6745900	REMOVAL OF SIDEWALK	259.60	λS	15.75	4,088.70		-	1	-	%0	4,088.70
251-7526006 SUD-WALK, P.C.CONCRETE, 6.1N. 109,70 SY 92,00 15,61240 0	77	2511-7526004	SIDEWALK, P.C. CONCRETE, 4 IN.	136.20	SY	00'29	9,125.40		1	•	•	8	9,125.40
2521-7528101 DETECTABLE WARNINGS 150.00 SF 62.50 10,000.00 -	ឡ	2511-7526006	SIDEWALK, P.C. CONCRETE, B IN.	169.70	Š	92.00	15,612.40		1	-	•	8	15,612.40
2527-2125206 CURB AND GUTTER, P.C. CONCRETE, 2.0 FT. 55.00 LF 22.00 2,880.00	14	2511-7528101	DETECTABLE WARNINGS	160.00	P.	62.50	10,000,00		•		٠	%	10,000.00
2527-9263109 PAUNTED PAUNT MARK, WATERBORNE/SOLVENT 76.20 STA 64.00 4,8758.0 054 2527-9263109 PAUNTED SYMBORNE/SOLVENT 24.00 24.00 2.520.00	21	2527-1725206	CURB AND GUTTER, P.C. CONCRETE, 2.0 FT.	55.00	5	52.00	2,860.00		•	_	1	8	2,880,00
2227-9263137 PAINTED SYMBOL & LEGEND, WATERSORNE/SOLVENT 24.00 EACH 105.00 2.520.00 -	16	2527-9263109	PAINTED PAV'T MARK, WATERBORNE/SOLVENT	76.20	STA	64.00	4,876.80		-	•	-	8	4,876.80
2528-2518000 SAFETY CLOSURE 9,00 EACH 130.00 1,170.00 0.06	H	2527-9263137	PAINTED SYMBOL & LEGEND, WATERBORNE/SOLVENT	24.00	EACH	105.00	2,520.00		_	P	-	86	2,520.00
2526-6285000 CONSTRUCTION SURVEY 1.00 L\$ 5,000.00 5,000.00 5,000.00 0.50	18	2528-2518000	SAFETY CLOSURE	9,00	EACH	130.00	1,170.00		ŀ	1	-	9%	1,170.00
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Owner:		CITY OF GLENWOOD, IOWA									Owner's Project No.:		,
Engineers		EAGLE ENGINEERING GROUP	cir								Engineer's Project No.:	;	23-26
Contractors		WESTERN ENGINEERING			:						Contractor's Project No.:	No.:	
Project:		HIMA SURFACING - LOCUST STREET, FROM SHARP STREE	OM SHARP STREET N	ORTH O.6 MILE	T NORTH 0.6 MILES TO HAZEL ST.	,						•	
Contract		STBG-SWAP-2955[611]-SG-65											
Application No.:	No.	2 Appli	Application Period:	From	05/01/24	ę	06/06/24				Applicat	Application Date:	06/06/24
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RESOLUTION NO. 3675

Resolution authorizing the use of a preliminary official statement in connection with the sale of General Obligation Corporate Purpose Bonds, Series 2024

HEREAS, the City of Glenwood (the "City"), in Mills County, State of Iowa, previously issued its \$5,540,000 General Obligation Local Option Sales Tax Swimming Pool and Refunding Bonds, Series 2015A, dated August 5, 2015 (the "2015A Bonds"), a portion of which remains outstanding, maturing on June 1 in each of the years and in such amounts as follows:

	Principal	Interest Rate
<u>Year</u>	<u>Amount</u>	Per Annum
2025	\$ 770,000	3.000%
2026	\$ 275,000	3.000%
2027	\$ 280,000	3.000%
2028	\$ 290,000	3.000%
2030	\$ 605,000	3.125%
2032	\$ 645,000	3.375%
2035	\$1,055,000	4.000%

; and

WHEREAS, pursuant to the Resolution (the "2015A Bond Resolution") authorizing the issuance of the 2015A Bonds, the City reserved the right to prepay part or all of the 2015A Bonds (the "Callable 2015A Bonds") prior to and in inverse order of maturity on any date, subject to the provisions of the 2015A Bond Resolution; and

WHEREAS, the City of Glenwood, heretofore proposed to enter into a loan agreement (the "Loan Agreement"), pursuant to the provisions of Section 384.24A of the Code of Iowa, and to borrow money thereunder in a principal amount not to exceed \$5,750,000 for the purpose of paying the costs, to that extent, of (a) constructing street, water system, sanitary sewer system, storm water drainage and sidewalk improvements; (b) acquiring and installing street lighting, signage and signalization improvements; (c) acquiring and equipping vehicles for the municipal police department; (d) acquiring and equipping an ambulance for the municipal fire/EMS department; (e) acquiring equipment for the municipal fire department; (f) acquiring a backhoe for the municipal public works department (collectively the preceding items (a) through (f) are hereinafter referred to as the "Capital Components"); and (e) current refunding the Callable 2015A Bonds (the "Refunding Component"), and pursuant to law and a notice duly published, the City Council has held a public hearing on such proposal on May 14, 2024; and

WHEREAS, the City has been advised that it is not timely to proceed with financing the Refunding Component at this time; and

WHEREAS, a Preliminary Official Statement (the "P.O.S.") has been prepared to facilitate the sale of the General Obligation Corporate Purpose Bonds, Series 2024 (the "Bonds") to be issued in evidence of the City's obligation under the Loan Agreement in order to finance the Capital Components, and it is now necessary to make provision for the approval of the P.O.S.

and to authorize its use by D.A. Davidson & Co. (the "Underwriter") as the underwriter of the issuance of the Bonds;

NOW, THEREFORE, Be It Resolved by the City Council of the City of Glenwood, Iowa, as follows:

- Section 1. The City staff is hereby authorized to take such action as shall be deemed necessary and appropriate with the assistance of Dorsey & Whitney, LLP (the "Disclosure Counsel") to prepare the P.O.S. describing the Bonds and providing for the terms and conditions of their sale, and all action heretofore taken in this regard is hereby ratified and approved.
- Section 2. The use by the Underwriter of the P.O.S. relating to the Bonds in substantially the form as has been presented to and considered by the City is hereby approved, and the Underwriter, together with Disclosure Counsel, is hereby authorized to prepare and use a final Official Statement for the Bonds substantially in the form of the P.O.S. but with such changes therein as are required to conform the same to the terms of the Bonds and the resolution, when adopted, providing for the sale and issuance of the Bonds, and the City Administrator/Finance Director is hereby authorized and directed to execute a final Official Statement for the Bonds, when requested. The P.O.S. as of its date is deemed final by the City within the meaning of Rule 15(c)(2)-12 of the Securities and Exchange Commission.
- Section 3. All resolutions or parts thereof in conflict herewith are hereby repealed to the extent of such conflict.
- Section 4. This resolution shall be in full force and effect immediately upon its adoption and approval, as provided by law.

Passed and approved June 11, 2024.

	Mayor	
Attest:		
City Clerk		

JOINT PARTICIPATION AGREEMENT



This AGREEMENT is made this _____ day of _____, 2024 by and between the Southwest Iowa Planning Council (hereinafter SWIPCO) with its office in Atlantic, Iowa and the City of Glenwood (hereinafter City).

WHEREAS, SWIPCO has been approved by City, a participant in Transit Region 13, to establish a regional transit system according to Iowa Administrative Code 761, Chapter 910, Public Transit Division; and

WHEREAS, SWIPCO and the City have determined that a taxi service is an integral portion of an effective public transportation system within Transit Region 13; and

WHEREAS, the City has properly exercised its authority pursuant to the constitution and the statutes of State of Iowa in resolving that it shall participate in and contribute funding to a taxi service as part of a regional system.

NOW, THEREFORE, in consideration of the mutual agreements herein contained, the parties hereto agree and contract as follows:

- 1. The purpose of this Agreement is to provide for the operation of a transit system and taxi service for the elderly, general public, and disabled within the City, by means of a taxi service.
- 2. This Agreement is subject to the conditions expressed in the annual agreement between SWIPCO and the Iowa Department of Transportation for the operation of a Regional Transit Authority with SWIPCO as Transit Director.
- 3. For the purposes of this Agreement, the following definitions shall apply:
 - a. ELDERLY: All persons age 65 and older.
 - b. TRANSPORTATION DISABLED: Any individual who, by reason of illness, injury, injury, age, congenital malfunction, or other permanent or temporary incapability or disability, is unable, without special facilities or special planning or design, to utilize mass transportation facilities and services as effectively as persons who are not so affected.
 - c. TAXI SERVICE: Also known as taxi and cab. A form of transportation service by which any member of the general public may hire a vehicle and driver to convey them by road from one point to another as specified by the passengers.
- 4. City hereby delegates its authority to SWIPCO to operate the taxicab service herein and as described in Iowa Administrative Code 761, Chapter 910, "Public Transit Division."
- 5. City hereby agrees to contribute a maximum of \$5,000.00 to the operation of the taxi service program described herein during Fiscal Year 2025.
- 6. SWIPCO shall, as Transit Director, pursuant to terms of this Agreement and the delegation of authority from the City, be responsible for the overall administration of this taxi service. Said administration shall include, but not be limited to:
 - a. Operation of any vehicle under this program, including collection of the established fee per Rider for use of the vehicle.

- b. Supervision of persons employed to operate any vehicle under this program.
- c. Maintenance and insurance of any vehicle operated under this program.
- d. Maintenance of the books and records regarding local operation of this rural transit system.
- e. Establishment of the general operational budget on an annual basis.
- 7. All parties to this Agreement shall fulfill their responsibilities and said service shall be administered in conformance with the goals and objectives of the regional and state transit plans. All parties shall cooperate in and operate services as described in Iowa Administrative Code, Chapter 820, Section 09, "Public Transit Division."
- 8. SWIPCO shall have the power as Transit Director to withhold all funds from any other party to this Agreement when it is determined by SWIPCO or the Iowa Department of Transportation that said other party is in substantial noncompliance with the conditions of this Agreement. Or, at the election of SWIPCO, SWIPCO may terminate said Agreement upon thirty (30) days written notice to the party in substantial noncompliance.
- 9. This Agreement shall only be modified or amended by written agreement of all parties hereto; and this Agreement may be extended from year to year by the written agreement of the parties hereto, subject to review by the Iowa Department of Transportation.
- 10. Any other provision of the Agreement notwithstanding, this Agreement may be terminated upon thirty (30) days written notice of termination by the terminating party upon all other parties to the Agreement and all unused funds returned to participating parties upon termination.
- 11. It shall be a material and substantial condition of this Agreement that this Agreement shall be effective only as long as project funding is available from the Iowa Department of Transportation or such other funding sources as may be agreed upon between the parties of this Agreement as an amendment to this Agreement.
- 12. No member, officer, or employee of SWIPCO or of the City during his or her tenure or for one year thereafter shall have any interest, direct or indirect, in this contract or proceeds thereof.
- 13. No party to this Agreement shall discriminate against any qualifying rider on the grounds of race, religion, sex, age, color, handicap, or national origin; and the parties to this Agreement shall, as applicable, be subject to the six (6) nondiscrimination clauses attached hereto as "Attachment A," by this reference incorporated herein and, as applicable, be observed.
- 14. This Agreement expresses the entire agreement between the parties hereto. No representatives, promises, or warranties have been made by any of the parties that are not fully expressed herein concerning this project.
- 15. If any provision of this Agreement is held invalid, the remainder of this Agreement shall not be affected thereby if such remainder would otherwise conform to the terms and requirements of applicable law and the intentions of the parties.
- 16. All words used herein the singular form shall, as the context requires to achieve the intentions of this Agreement, extend to and include the plural. All words used herein the plural form shall, as the context requires to achieve the intentions of the Agreement, extend to and include the singular. All words used in any gender shall, as the context requires, extend to and include all genders.

17. SWIPCO shall indemnify and hold harmless the City, any political subdivisions of the State of Iowa, and other such formally identified parties as may be participating in the taxi service identified in this Agreement from harm or injury of any taxi service recipient using said taxi service under the auspices of this Agreement.

SWIPCO shall be responsible for the reasonable and necessary costs of legal representation for the City, any political subdivisions of the State of Iowa, or any other party participating in this taxi service against whom a legal action is filed or maintained, when it is determined that SWIPCO is responsible to indemnify, and hold said defendant harmless under the conditions of this Agreement.

This Agreement shall be effective from July 1, 2024, through and including June 30, 2025.

IN WITNESS WHEREOF, the parties have hereto executed this Agreement this _____ day of _______, 2024.

Southwest Iowa Planning Council

City of Glenwood

Title: Executive Director

Title: Mayor



FW: Your quote is ready on QuoteValet.com - Glenwood Police

1 message

Eric Johansen <ericjohansen@glenwoodpolice.org>
To: Jessica Alley <jessica.alley@cityofglenwood.org>

Wed, May 15, 2024 at 11:07 AM

Jessica,

Can you put a request to purchase on the next agenda for the

Enterprise bundle for \$5,299.00 please

Eric Johansen

Chief of Police

Glenwood Police Department

3 N. Vine St.

Glenwood, IA. 51534

Phone: 712-527-9920

Fax: 712-527-5236

From: Dan Kammerer <dankammerer@glenwoodpolice.org>

Sent: Wednesday, May 15, 2024 10:20 AM

To: Eric Johansen <ericjohansen@glenwoodpolice.org>

Subject: Fwd: Your quote is ready on QuoteValet.com - Glenwood Police

This is the 2 bundles they offer. The difference is the enterprise comes with rtk ports and has a speaker, search light and strobe light and is \$5,299. The rugged bundle doesnt have rtk port and no lights or speaker \$4,799

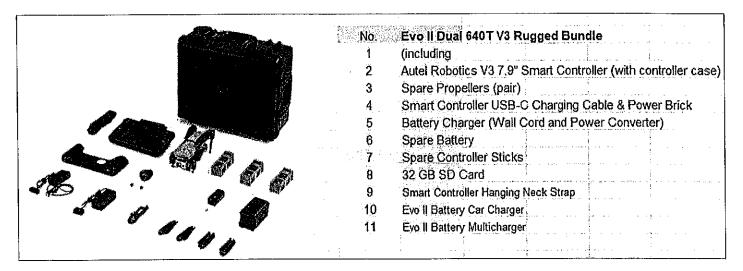
Sent from my Verizon, Samsung Galaxy smartphone Get Outlook for Android

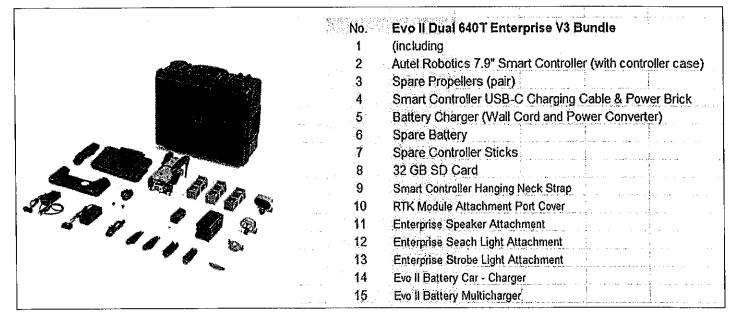
From: Matt Maus <mmaus@htsag.com> Sent: Wednesday, May 15, 2024 9:34:51 AM

To: Dan Kammerer <dankammerer@glenwoodpolice.org>

Subject: Your quote is ready on QuoteValet.com - Glenwood Police

I've prepared a quote for you with both 640T bundle options. In both, the drone and controller are identical the difference comes with the spotlight, speaker, and strobe. We would be willing to try to match any other price you receive.





Please call me with any questions you may have, and we look forward to doing business with you. You can view the quote, accept it, or make changes to it through our website by clicking **here**. So, you are aware HTS Ag is also offering training as part of our services. We have a Part 107 course and night flight course coming up in June please let me know if you'd like additional information.

Best Regards

Matt

MIDLANDS HUMANE SOCIETY

MEMORANDUM OF UNDERSTANDING (MOU) WITH MUNICIPALITY OF GLENWOOD, IA

THIS MOU is entered into by and between the MUNICIPALITY City of Glenwood, state of Iowa (hereinafter "City"), and the Midlands Humane Society (hereinafter "MHS").

WHEREAS, MHS is a nonprofit organization which maintains facilities for the humane shelter, care, and outcome of dogs, cats, and other companion animals; and

WHEREAS, the City wishes to use the services and facilities of MHS, from time to time, to assist the City in the humane treatment of dogs coming into the City's possession that are deemed necessary to impound by the City's law enforcement;

IT IS THEREFORE AGREED as follows:

- Service to be Provided. Upon delivery of any dog impounded by a City authorized representative to MHS, MHS shall provide humane shelter services, including feeding and necessary veterinary care as directed by MHS's licensed Head Veterinarian, for a period of up to seventy-two (72) hours. Not to exceed two animals at any one impound.
- Authorized Representative. For purposes of this MOU, an authorized representative of the City shall mean any City police officer, or other person pre-authorized by City personnel.
- 3. Fees for Services. MHS shall be paid the following fees for its services:
 - For each dog brought to MHS, an incoming intake fee of one hundred dollars (\$100.00);
 - For housing a dog not on rabies quarantine, sixteen dollars (\$16.00) per day, for a maximum of seventy-twothree (723) hoursdays;
 - c. For housing a dog on rabies quarantine, in accordance with all guidelines set forth in the most current Compendium of Animal Rabies Prevention and Control, twenty dollars (\$20.00) per day, for a maximum of ten (10) days from the last known time of human bite exposure.
 - d. The City shall pay MHS an additional one hundred-fifty dollars (\$150.00) for any dog that is not retrieved by the rightful owner within the seventy-two (72) hour holding period or 10 day Quarantine period, for adoption fees. At which time the dog becomes property of MHS. The City shall have no additional financial responsibility owed to MHS after MHS assumes ownership of the animal.

Responsibility for Fees.

Commented [CD1]: We say 72 hours throughout the document instead of 3 days so just changing this to be consistent.

- a. In the event the rightful owner of the dog retrieves the animal from MHS within the seventy-two (72) hour holding period, all applicable fees shall be collected from the owner prior to release of the dog. MHS will make a monthly report to the City of all dogs retrieved by their rightful owner.
- b. In the event a rightful owner does not retrieve the dog within the seventy-two (72) hour holding period, the City shall be responsible for all applicable fees incurred during those seventy-two (72) hours. For dogs not being housed for rabies quarantine, the fee shall not exceed \$298 per animal without prior approval. [This maximum fee is inclusive of the \$100 intake fee, \$150 adoption fee and \$48 housing fee (\$16/day for three (3) days maximum). For dogs being housed for rabies quarantine, the fee shall not exceed \$450 per animal without prior approval. This maximum fee is inclusive of the \$100 intake fee, \$150 adoption fee and \$200 housing fee (\$20/day for ten (10) days maximum). MHS will submit an itemized monthly billing statement. Payment shall be remitted by the City within thirty (30) days of the billing statement's date.
- MHS Not an Enforcement Agency. MHS has no obligation or responsibility for enforcement of City's ordinances. Neither the services provided by MHS, fees therefore, nor return of an animal by MHS to its rightful owner shall be contingent upon City's collection of fines from pet owners.
- Right to Euthanize. MHS reserves the right to euthanize a dog at any time, if MHS
 determines, in its sole discretion, is suffering in such a manner that available veterinary
 care would not adequately improve the dog's clinical condition.
- Hold Harmless. The City agrees to hold MHS and its employees, volunteers, and directors
 harmless from any right, demand, claim, or cause of action arising only from the eity's
 City's wrongful receipt, impounding, or disposition of any dog which is cared for under
 this MOU.
- Representations. The City represents it has been duly authorized to enter into this MOU by
 the proper governing body, and that the person executing the same on behalf of the City is
 authorized to do so. MHS represents it has been duly authorized to enter into this MOU by
 its Board of Directors.
- 9. Terms of Agreement. This MOU shall commence the first day of April, 2024. The MOU shall end the thirty-first (31st) day of December, 2024, or after a total of twenty-five (25) dogs have been delivered to MHS by a City authorized representative, whichever occurs first. Termination shall be effected by either party, with or without cause, giving written notice to the other at least thirty (30) days prior to the date of termination.

Commented [CD2]: Helps control costs and not get any sudden surprises

10. <u>Entire Agreement</u>. This MOU constitutes the entire agreement between parties and supersedes any prior understanding, agreements, or representations by or among the parties, written or oral, to the extent they are related in any way to the subject matter hereof.

11. Primary Duties. The primary duties to be performed by the Midlands Humane Society shall include, but are not necessarily limited to, the following: 222222

IN WITNESS of this MOU and as authorized by the City Council for the City of Glenwood, Iowa, and the Midlands Humane Society, respectively, we have affixed our signatures below.

MIDLANDS HUMANE SOCIETY

By:
Nikki Cruickshank, Executive Director

Date:
Date:
Address:

Midlands Humane Society
1020 Railroad Hwy
Council Bluffs, IA 51503

ATTEST:

City of Glenwood, State of Iowa

By:
Angie Winquist, Mayor

Date:
City of Glenwood
194 5 North Vine Street
Glenwood, IA 51534

ATTEST:

Commented [CD3]: There is nothing listed here for the duties - it is blank.

MHS WANTED IT STRUCK OFF. SAYS DUTIES ARE COVERED IN #1,

GLENWOOD CEMETERY BOARD MEETING

The Glenwood Cemetery Board met in regular session on M	ay 15th, 2024 at 9:30 A.M.,
at the Cemetery Legion Building with the following present:	Board Members Jerry Shaw & Ray Dean
Cain, & Cemetery Sexton Michael Collins	·

Motion by Cain, seconded by Shaw to approve the agenda as presented; Ayes - 2 Nays - 0

Motion by Cain, seconded by Shaw, to approve the minutes of March 20, 2024; Ayes - 2 Nays - 0

Motion by Cain, seconded by Shaw, to approve claims: Ayes - 2 Nays - 0

Discussion:

- Stone on headstone was chipped, owner notified

Motion by Cain, seconded by Shaw, to adjourn the meeting

Meeting adjourned at 10:10 a.m.

Mike Collins, Cemetery Sexton

Ray Dean Cain, Chairman

Order Entry

SOA

240213

Quote#

QT240022R3 5/10/2024

Date Entered Sales Person

Jesse Leimer NTP

TECHNOLOGIES

First Light Technologies Ltd

3303B Tennyson Ave.

Victoria, B.C., Canada V8Z 3P5

1-844-279-8754

www.FirstLightTechnologies.com

Business No: 84649 4466 RT0001

Bill To:

PO

Ron Mattox City of Glenwood

5 North Vine Street

Glenwood

lowa

51534

USA

712-527-4717

SOA/INV: amber.farnan@cityofglenwood.org

Payment Terms

Net 30

Ship To:

Ron Mattox

Glenwood

lowa

51534

712-520-7871

parkandrec@cityofglenwood.org

N/A

Tax ID Customer Type Incoterms	42-6004707 End User EXW	Ref. Light Poles to	Delivery Options	Reference Currency	Lake Park Pat	hway Prices in USD
Line	Part Number	Description	Est. Ship Week	Quantity	Price	Amount
1	SCL-SPMU-BK-T2-WW-09			12	\$1,995.00	\$23,940.00
2	Q54ALAB	Round Aluminum 4 bolt base Pole, 16 Foot Above Grade, 4 Inch Diameter, Quick Ship, with pole cap and base cover	July 8, 2024	12	\$661.70	\$7,940.40
				<u> </u>		
						
Not	res:	A			- "	
L					Subtotal	\$31.880.40

How To Order Reply with purchase order or email confirmation with: First Light Quote # Bill To & Ship To Details Contact Name Company Name **Full Address** Phone Number Email Address Federal Tax ID #

What To Expect

Order confirmation: within 24 hrs

Sales Order Acknowledgement (SOA): within 48 hrs

How To Pay:

invoice will be sent electronically

We accept cheques, wire transfers*and electronic funds transfer (CAN only) *

Visa*, Mastercard*, American Express*

additional fees may apply for use

Need Help Ordering

Shipping Tax

Total

Phone: 1-844-279-8754

Emall: info@firstiighttechnologies.com

Estimated Lead Times

Lead times will be confirmed at time of order

\$1,120.00

33,000,40

50.00

Validity:

Our quotes are only valid for the project or city referred to above.

City of Glenwood

20 East Sharp Street

ronaldmattox68@gmail.com,

Ship Method FedEx Freight

Account #

The May 16, 2024 meeting of the Glenwood Park Board was called to order by board member Jim Henderson.

Roll Call: Jim Henderson, Malcolm McCue, Vanessa Covington, Park Superintendent Ron Mattox, Mayor Angie Winquist.

Visitors: Don Harms, Lori McGoldrick

Motion by McCue, 2nd by Covington to approve the agenda, claims, and minutes of the April 18 meeting. Ayes 3, Nays 0.

Don Harms of Lawn & Leisure addressed the board regarding his bid for the ballfield maintenance. He gave detailed information about his process and said the bid total was "worse case scenario." He also stated that his bid was for the ballfields and surrounding areas and the other bids were not. The board thanked him for providing the additional information.

Lori McGoldrick of the Glenwood Soccer Club addressed the meeting. She said she was in attendance because it had been mentioned that communication was lacking with the club and she would be glad to come to the meetings on a regular basis if needed. Mattox told her that he and his crew had been doing their best to keep up with the mowing and she said they had no complaints. Mayor Winquist asked about the need for a building at the complex for storage. She also said she would check about the possibility of using the pool restrooms during soccer games. McGoldrick also mentioned that the Vine Street space could possibly be shared with baseball if they needed extra room for practices.

The board discussed the bids that have been submitted for the ballfield maintenance. There is a significant difference in the amount of the bids, but they are all a lot of money. Covington asked for clarification of where this money was coming from because it is not in the Park Board budget. Winquist stated the City Council was working on this. Mattox stated again how difficult it is to get on the fields to do work due to the weather and how early in the season baseball now starts. After a brief discussion, Mattox and the board agreed that the bid from Sharp Blades seemed like the most reasonable to go with. The board also agreed that at this point it seems to make sense to continue to let the Soccer Club maintain their fields.

Covington gave an update on disc golf. She said that the event on the 11th had gone very well and that everyone was excited about the course. She did not have an exact total of what was raised, but estimated it to be around \$1200. She said that, weather permitting, the course would be installed by the end of the month (except for the signs). She also stated that she was excited that it would be done by RAGRBRAL but was informed that the space may be used for camping. This is a disappointment because

this would be a nice time for other people to play the course. Winquist said she would ask about the camping at the next RAGBRAI meeting.

Henderson stated that there is an archaeological study being done at Hiley Park before they can move forward with the upgrades. There was a brief discussion on what role Ron and his crew will play in the work. Henderson said that is yet to be determined. He stated that one significant thing that will need to happen is the removal of all the pea gravel that is currently there. The board stated their thanks to Kiwanis and Michelle for all the work that they have done.

Mattox informed the board that the lights for around the lake have been ordered.

The board discussed the Rec Agreements. Covington stated some frustration with the Council not agreeing with the Park Board recommendation regarding the fees. Winquist stated that the main reason was that the clubs had not been informed of the new fee and therefore had not budgeted for that amount. She stated that the fees could be raised next year but we need to make sure to get the agreements out by the beginning of the year. Covington said she would make a note and try to remember to add it to the November agenda. McCue stated that the agreements need to have a renewable clause in them. Winquist said she would check with Farnan about this. Other things discussed:

Soccer – Is Aaron Sorenson the correct contact? Include in the agreement that the club will provide the spraying contract at the time the agreement is signed.

Pickleball – Agreed that Mattox should have a key to the courts. State that the courts will be open by the park from April 1 to December 1 as weather permits. It is agreed that the courts do need to stay closed during the winter. The board discussed setting a tournament fee if the courts would be used for a tournament/event and closed to the public, but that fee was not set.

Disc Golf – The board briefly discussed whether or not we needed to have a Rec Agreement for Disc Golf. The board will determine this at a later date but did also talk about possibly setting a fee for tournament use.

Superintendent Report – Mattox stated that he received complaints every year about the camp showers running out of hot water. There is currently one 40 gallon water heater. He said that he didn't think we could replace it with a larger one due to where it sits and that he would like to just add another one. Motion by Covington, 2nd by McCue to have Mattox get bids for a new water heater. Ayes 3, Nays 0. Covington did add that it may not hurt to check into the possibility of replacing the current water heater with a larger one. Continuing his report Mattox said that there is some grass growing at the ballfields. The rain has helped. He said the grass has been growing on the small pond area and they have been able to mow that. Konfrst came and took down and removed

the five problem trees. The pump is hopefully going in today but it is a bit muddy. Mattox also said that he had a high school boy apply for a summer position. He had talked to Farnan about hiring him even though he is not yet 17. The board agreed to let Mattox make the decision on hiring.

The meeting was adjourned.

BALANCE SHEET CALENDAR 4/2024, FISCAL 10/2024

ACCOUNT NUMBER	ACCOUNT TITLE	PTD BAL.	YTD BAL.		
001-000-1110 002-000-1110 003-430-1110 004-450-1110 005-000-1110	CASH - GENERAL CASH - AQUATIC CENTER CASH/CHECKING -PARK CAPITAL CASH - CEMETERY CAPITAL FUND CASH - ARPA	344,945.47 1,467.29-	1,237,130.09 26,986.44- 7,000.00 6,554.00	April	2024
110-000-1110	CASH - ROAD USE TAX	57,827.38-	779,529.40 1,195,230.19		
112-000-1110	CASH - EMPLOYEE BENEFITS	308,241.94	1,447,681.54		
119-000-1110	CASH - EMERGENCY FUND	20,700.06	51,963.80		
121-000-1110	CASH - LOST	52,946.48	1,861,100.76		
125-000-1110 131-000-1110	CASH/CHECKING - TIF CASH - LIBRARY FURNISHING	10,781.82	120,116.76		
173-000-1110	FEMA CASH/CHECKING		6,956.45 3,628.14		
177-110-1110	CASH - ASSET FORFEITURE POLICE		12,215.41		
200-000-1110	CASH - DEBT SERVICE	88,339.61	177,814.07		
307-000-1110	CASH/CHECKING	50°00 .	4,161.91-	<u> </u>	SOURCE OF THE PROPERTY OF THE
309-000-1110	CASH/CHECKING	0.007.07	43,691.78		
311-000-1110	CASH/CHECKING - CDBG	5,991.00	23,897.94		
312-000-1110 500-000-1110	CASH PERPETUAL CARE CASH		24,161.60- 3,034.47		
		772 654 74			
	CASH TOTAL	772,651.71	6,922,234.85		
001-000-1111	CASH-AMPHITHEATER	23.19-	27,996.30-		
125-000-1111	LMI SET ASIDE	5,656.39	5,856.74		
	CASH TOTAL	5,633.20	22,139.56-		
001-000-1112 131-000-1112	CASH - LIBRARY DONATIONS LIBRARY DONATIONS	109.39	12,839.15 2,460.00-		
	CASH TOTAL	109.39	10,379.15		
307-000-1115	CASH - GSB SAVINGS/NOW		4,416.14		
	CASH TOTAL	.00	4,416.14		
001-000-1120	PETTY CASH - GENERAL		170.00		
	PETTY CASH TOTAL	.00	170.00		
001-000-1122	AMBULANCE CASH	8,562.63	55,940.85		
	AMBULANCE CASH TOTAL	8,562.63	55,940.85		
		and the second of the second o			
001-000-1123	DISC GOLF CASH	10,000.00	10,020.00		

BALANCE SHEET CALENDAR 4/2024, FISCAL 10/2024

ACCOUNT NUMBER	ACCOUNT TITLE	PTD BAL.	YTD BAL.	
	DISC GOLF CASH TOTAL	10,000.00	10,020.00	
001-000-1124	LODGING TAX CASH		2,144.14	
	LODGING TAX CASH TOTAL	.00	2,144.14	
309-000-1130	RESERVES-2019 GO INVESTMT		50,160.00	
	RESERVES TOTAL	.00	50,160.00	
131-000-1160	INVESTMENT - LIBRARY		6,350.00	
	INVESTEMENTS TOTAL	.00	6,350.00	
121-000-1190 500-450-1190 510-420-1190	INVESTMENT - CD PERPETUAL CARE - INVESTMENT INVESTMENTS - AMPHITHEATER		418,384.70 23,363.59 197,103.47	
	INVESTMENTS TOTAL	.00	638,851.76	
500-450-1195	PERPETUAL CARE - SAVINGS		57,260.42	
	CASH TOTAL	.00	57,260.42	
	TOTAL CASH	796,956.93	7,735,787.75	

TREASURER'S REPORT CALENDAR 4/2024, FISCAL 10/2024

ACCOU	NT TITLE	LAST REPORT ON HAND	RECEIVED	DISBURSED	CHANGE IN LIABILITY	BALANCE	
001	GENERAL	926,653.63	885,836.61	522,242.35		1,290,247.93	
002	AQUATIC CENTER	25,519.15-		1,467.29		26,986.44-	
003	PARK CAPITAL FUND	7,000.00				7,000.00	
004	CEMETERY CAPITAL FUND					6,554.00	
005	ARPA	779,529.40				779,529.40	
110		1,253,057.57	58,838.61	116,665.99		1,195,230.19	
111	I-JOBS						
112		1,139,439.60	386,996.85	78,754.87		1,447,681.54	
119	EMERGENCY	31,263.74	20,700.06			51,963.80	
121	LOST-SPECIAL REVENUE	2,226,538.98	52,946.48			2,279,485.46	
125	TAX INCREMENT FINANCIA	109,535.29	16,438.21			125,973.50	
126	LMI						
131	LIBRARY FURNISHING	10,846.45				10,846.45	
160	REVOLVING LOAN						
167	SIDEWALK						
173	FEMA	3,628.14				3,628.14	
177	ASSET FORFEITURES-POLI					12,215.41	
200	DEBT SERVICE	89,474.46	88,339.61			177,814.07	
201	DEBT SERV LOST SINK FU						
302	COMMUNITY RECREATION (CTR					
303	POOL CAPITAL FUND						
306	LIBRARY ROOF PROJECT						
307	R-R PAVEMENT	254.23				254.23	
308	VINE ST PAVEMENT						
309	2019 GO CAP PROJECTS	93,851.78				93,851.78	
310	MARION HTS SEWER PROJ						
311	CDBG HOUSING GRANT		1,636,491.27	1,630,500.27		23,897.94	
312	DTR GRANT	24,161.60-				24, 1 61.60-	
315	FEMA FLOOD						
350	SQUARE RENOVATION						
500	CEMETERY PERPETUAL CAR					83,658.48	
510	AMPHITHEATER CAPITAL	197,103.47				197,103.47	
610	SEWER						
611	FMHA REPLACEMENT						
612	FMHA DS						
613	FMHA RESERVE						
	Report Total	6,938,830.82	3,146,587.70	2,349,630.77	.00	7,735,787.75	

REVENUE REPORT CALENDAR 4/2024, FISCAL 10/2024

Page 1

ACCOUNT NUMBER	ACCOUNT TITLE	FISCAL ESTIMATE	PTD Balance	YTD Balance	PERCENT RECVD	UNCOLLECTED
	GENERAL TOTAL	3,225,227.00	885,836.61	2,934,810.79	91.00	290,416.21
	AQUATIC CENTER TOTAL	144,600.00	.00	33,314.76	23.04	111,285.24
	ROAD USE TAX TOTAL	737,000.00	58,838.61	580,123.60	78.71	156,876.40
	EMPLOYEE BENEFITS TOTAL	1,066,330.00	386,996.85	1,021,591.08	95.80	44,738.92
	EMERGENCY TOTAL	51,897.00	20,700.06	51,963.80	100.13	66.80-
	LOST-SPECIAL REVENUE TOTAL	725,000.00	52,946.48	643,917.15	88.82	81,082.85
	TAX INCREMENT FINANCING TOTAL	44,000.00	16,438.21	34,815.73	79.13	9,184.27
	ASSET FORFEITURES-POLICE TOTA	.00	.00	480.00	.00	480.00-
	DEBT SERVICE TOTAL	653,850.00	88,339.61	227,410.24	34.78	426,439.76
	R-R PAVEMENT TOTAL	.00	.00	254.23	.00	254.23-
	CDBG HOUSING GRANT TOTAL	5,000,000.00	1,636,491.27	6,851,116.55	45.67	8,148,883.45
	DTR GRANT TOTAL	347,000.00	.00	65,403.19	18.85	281,596.81
	CEMETERY PERPETUAL CARE TOTAL	.00	.00	20,448.54	.00	20,448.54-
	TOTAL REVENUE BY FUND	1,994,904.00	3,146,587.70	2,465,649.66	56.68	9,529,254.34

BUDGET REPORT Page 1 CALENDAR 4/2024, FISCAL 10/2024

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL Budget	PTD Balance	YTD Balance	PERCENT Expended	UNEXPENDED
	GENERAL TOTAL	4,003,647.00	522,242.35	3,042,863.16	76.00	960,783.84
	AQUATIC CENTER TOTAL	194,785.00	1,467.29	104,238.69	53.51	90,546.31
	ARPA TOTAL	60,000.00	.00	.00	.00	60,000.00
	ROAD USE TAX TOTAL	2,099,500.00	116,665.99	612,059.12	29.15	1,487,440.88
	EMPŁOYEE BENEFITS TOTAL	1,095,500.00	78,754.87	842,221.11	76.88	253,278.89
	EMERGENCY TOTAL	51,897.00	.00	.00	.00	51,897.00
	LOST-SPECIAL REVENUE TOTAL	554,800.00	.00	52,508.36	9.46	502,291.64
	TAX INCREMENT FINANCING TOTAL	29,000.00	.00	11,663.27	40.22	17,336.73
	DEBT SERVICE TOTAL	650,046.00	.00	89,987.15	13.84	560,058.85
	2019 GO CAP PROJECTS TOTAL	155,000.00	.00	128,424.15	82.85	26,575.85
	MARION HTS SEWER PROJ. TOTAL	48,246.00	.00	.00	.00	48,246.00
	CDBG HOUSING GRANT TOTAL	4,400,000.00	1,630,500.27	6,827,026.61	47.41	7,572,973.39
	DTR GRANT TOTAL	458,000.00	.00	89,564.79	19.56	368,435.21
	TOTAL EXPENSES BY FUND	3,800,421.00	2,349,630.77	1,800,556.41	49.58	1,999,864.59

BUDGET REPORT CALENDAR 4/2024, FISCAL 10/2024

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL Budget	PTD Balance	YTD Balance	PERCENT Expended	UNEXPENDED
	POLICE TOTAL	1,450,658.00	104,373.36	1,144,742.85	78.91	305,915.15
	K9 DEPARTMENT TOTAL	4,500.00	.00	1,120.16	24.89	3,379.84
	FIRE TOTAL	1,012,300.00	76,293.16	795,756.19	78.61	216,543.81
	ANIMAL CONTROL TOTAL	4,000.00	.00	.00	.00	4,000.00
	COMMUNICATION CENTER TOTAL	182,000.00	88,057.66	176,115.32	96.77	5,884.68
	PUBLIC SAFETY TOTAL	2,653,458.00	268,724.18	2,117,734.52	79.81	535,723.48
	STREET TOTAL	2,249,250.00	129,057.64	738,924.97	32.85	1,510,325.03
	SANITATION TOTAL	12,000.00	651.99	13,944.39	116.20	1,944.39-
	PUBLIC WORKS TOTAL	2,261,250.00	129,709.63	752,869.36	33.29	1,508,380.64
	LIBRARY TOTAL	534,761.00	42,883.08	350,053.09	65.46	184,707.91
	AMPITHEATER TOTAL	25,350.00	23.19	595.43	2.35	24,754.57
	PARK TOTAL	313,951.00	16,735.66	192,102.69	61.19	121,848.31
	RECREATION TOTAL	613,450.00	229,233.30	478,251.42	77.96	135,198.58
	POOL TOTAL	194,785.00	1,467.29	104,276.03		90,508.97
	CEMETERY TOTAL	183,251.00	9,692.34	135,052.02	73.70	48,198.98
	CULTURE & RECREATION TOTAL	1,865,548.00	300,034.86	1,260,330.68	67.56	605,217.32
	TREE BRD/COMM BEAUTIFICAT TOTA	3,000.00	.00	1,225.00	40.83	1,775.00
	PLANNING AND ZONING TOTAL	24,500.00	827.04	8,582.80	35.03	15,917.20
	DEBT SERVICE TOTAL	29,000.00	.00	.00	.00	29,000.00
	COMMUNITY & ECONOMIC DEV TOTA	56,500.00	827.04	9,807.80	17.36	46,692.20
	ARPA FUNDS TOTAL	60,000.00	.00	.00	.00	60,000.00
	ADMINISTRATION TOTAL	385,676.00	19,834.79	265,130.58	68.74	120,545.42
	LEGAL TOTAL	75,000.00	.00	40,013.50	53.35	34,986.50
	TORT LIABILITY TOTAL	220,000.00	.00	208,004.00	94.55	
						11,996.00
	GENERAL GOVERNMENT TOTAL	740,676.00	19,834.79	513,148.08	69.28	227,527.92
	DEBT SERVICE TOTAL	650,046.00	.00	101,650.42	15.64	548,395.58
	DEBT SERVICE TOTAL	650,046.00	.00	101,650.42	15.64	548,395.58
	CDBG HOUSING PROJECTS TOTAL	4,858,000.00	1,630,500.27	6,916,591.40	46.55	7,941,408.60
	SEWER SIDEWALK PROJECT TOTAL	30,000.00	.00	.00	.00	30,000.00
	RECREATION TOTAL	125,000.00		127,824.15	102.26	2,824.15-
	DEBT SERVICE TOTAL	.00	.00	600.00	.00	600.00-
	CAPITAL PROJECTS TOTAL	5,013,000.00	1,630,500.27	7,045,015.55	46.93	7,967,984.45

Page

BUDGET REPORT CALENDAR 4/2024, FISCAL 10/2024

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL Budget	PTD Balance	YTD Balance	PERCENT Expended	UNEXPENDED
	TRANSFERS TOTAL	559,943.00	.00	.00	.00	559,943.00
	TRANSFER OUT TOTAL	559,943.00	.00	.00	.00	559,943.00
	TOTAL OF ALL EXPENSES	3,800,421.00	2,349,630.77	1,800,556.41	49.58	1,999,864.59

BALANCE SHEET CALENDAR 5/2024, FISCAL 11/2024

ACCOUNT NUMBER	ACCOUNT TITLE	PTD BAL.	YTD BAL.	
001-000-1110 002-000-1110 003-430-1110 004-450-1110	CASH - GENERAL CASH - AQUATIC CENTER CASH/CHECKING -PARK CAPITAL CASH - CAPITAL FUND	16,365.61- 13,983.21	1,220,764.48 13,003.23- 7,000.00 6,554.00	May 2024
005-000-1110 110-000-1110 112-000-1110 119-000-1110 121-000-1110	CASH - ARPA CASH - ROAD USE TAX CASH - EMPLOYEE BENEFITS CASH - EMERGENCY FUND CASH - LOST	16,960.12 61,599.48- 1,264.49 54,924.99	779,529.40 1,212,190.31 1,386,082.06 53,228.29 1,916,025.75	
125-000-1110 131-000-1110 173-000-1110 177-110-1110 200-000-1110	CASH/CHECKING - TIF CASH - LIBRARY FURNISHING FEMA CASH/CHECKING CASH - ASSET FORFEITURE POLICE CASH - DEBT SERVICE	549,127.28-	120,116.76 6,956.45 3,628.14 12,215.41 371,313.21-	
307-000-1110 309-000-1110 311-000-1110 312-000-1110 500-000-1110	CASH/CHECKING CASH/CHECKING CASH/CHECKING - CDBG CASH PERPETUAL CARE CASH	4,879.00- 140.00	4,161.91- 43,691.78 23,897.94 29,040.60- 3,174.47	
	CASH TOTAL	544,698.56-		
001-000-1111 125-000-1111	CASH-AMPHITHEATER LMI SET ASIDE	56.00	27,940.30- 5,856.74	
	CASH TOTAL	56.00	22,083.56-	
001-000-1112 131-000-1112	CASH - LIBRARY DONATIONS LIBRARY DONATIONS	726.27-	12,112.88 2,460.00-	
	CASH TOTAL	726.27-	9,652.88	
307-000-1115	CASH - GSB SAVINGS/NOW		4,416.14	
	CASH TOTAL	.00	4,416.14	
001-000-1120	PETTY CASH - GENERAL		170.00	
	PETTY CASH TOTAL	.00	170.00	
001-000-1122	AMBULANCE CASH	10,109.56	66,050.41	
	AMBULANCE CASH TOTAL	10,109.56	66,050.41	
001-000-1123	DISC GOLF CASH		10,020.00	

BALANCE SHEET CALENDAR 5/2024, FISCAL 11/2024

ACCOUNT NUMBER	ACCOUNT TITLE	PTD BAL.	YTD BAL.	
	DISC GOLF CASH TOTAL	.00	10,020.00	
001-000-1124	LODGING TAX CASH	2,941.68	5,085.82	
	LODGING TAX CASH TOTAL	2,941.68	5,085.82	
309-000-1130	RESERVES-2019 GO INVESTMT		50,160.00	
	RESERVES TOTAL	.00	50,160.00	
131-000-1160	INVESTMENT - LIBRARY		6,350.00	
	INVESTEMENTS TOTAL	.00	6,350.00	
121-000-1190 500-450-1190 510-420-1190	INVESTMENT - CD PERPETUAL CARE - INVESTMENT INVESTMENTS - AMPHITHEATER		418,384.70 23,363.59 197,103.47	
	INVESTMENTS TOTAL	.00	638,851.76	
500-450-1195	PERPETUAL CARE - SAVINGS	140.00	57,400.42	
	CASH TOTAL	140.00	57,400.42	
	TOTAL CASH	532,177.59-	 7,203,610.16	

TREASURER'S REPORT CALENDAR 5/2024, FISCAL 11/2024

ACCOL	INT TITLE	LAST REPORT ON HAND	RECEIVED	DISBURSED	CHANGE IN LIABILITY	BALANCE	
001	GENERAL	1,290,247.93	230,430.10	234,414.74		1,286,263.29	
002	AQUATIC CENTER	26,986.44-	17,209.83	3,226.62		13,003.23-	
003	PARK CAPITAL FUND	7,000.00				7,000.00	
004	CEMETERY CAPITAL FUND	6,554.00				6,554.00	
005	ARPA	779,529.40				779,529.40	
110	ROAD USE TAX	1,195,230.19	59,209.23	42,249.11		1,212,190.31	
111	I-JOBS						
112		1,447,681.54	30,347.54	91,947.02		1,386,082.06	
119	EMERGENCY		1,264.49			53,228.29	
121	LOST-SPECIAL REVENUE		60,713.26	5,788.27		2,334,410.45	
125	TAX INCREMENT FINANCIN	125,973.50				125,973.50	
126	LMI						•
131	LIBRARY FURNISHING	10,846.45				10,846.45	
160	REVOLVING LOAN						
167	SIDEWALK						
173	FEMA	3,628.14				3,628.14	
177	ASSET FORFEITURES-POLI					1 2,215.41	
200	DEBT SERVICE	177,814.07	5,361.73	554,489.01		371,313.21-	
201	DEBT SERV LOST SINK FU						
302	COMMUNITY RECREATION C	TR					
303	POOL CAPITAL FUND						
306	LIBRARY ROOF PROJECT						
307	R-R PAVEMENT	254.23				254.23	
308	VINE ST PAVEMENT						
309	2019 GO CAP PROJECTS	93,851.78				93,851.78	
310	MARION HTS SEWER PROJ.		i				
311	CDBG HOUSING GRANT	23,897.94	574,977.37	574,977.37		23,897.94	
312	DTR GRANT	24,161.60-		4,879.00		29,040.60-	
315	FEMA FLOOD						
350	SQUARE RENOVATION						•
500	CEMETERY PERPETUAL CAR		280.00			83,938.48	•
510	AMPHITHEATER CAPITAL	197,103.47				197,103.47	
610	SEWER						
611	FMHA REPLACEMENT						
612	FMHA DS						
613	FMHA RESERVE						
	Report Total	7,735,787.75	979,793.55	1,511,971.14	.00	7,203,610.16	

Page 1

REVENUE REPORT CALENDAR 5/2024, FISCAL 11/2024

PCT C	F F	ISCAL	YTD	91	6%
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ACCOUNT NUMBER	ACCOUNT TITLE	FISCAL ESTIMATE	PTD Balance	YTD Balance	PERCENT RECVD	UNCOLLECTED
	GENERAL TOTAL	3,225,227.00	230,430.10	3,165,240.89	98.14	59,986.11
	AQUATIC CENTER TOTAL	144,600.00	17,209.83	50,524.59	34.94	94,075.41
	ROAD USE TAX TOTAL	737,000.00	59,209.23	639,332.83	86.75	97,667.17
	EMPLOYEE BENEFITS TOTAL	1,066,330.00	30,347.54	1,051,938.62	98.65	14,391.38
	EMERGENCY TOTAL	51,897.00	1,264.49	53,228.29	102.57	1,331.29-
	LOST-SPECIAL REVENUE TOTAL	725,000.00	60,713.26	704,630.41	97.19	20,369.59
	TAX INCREMENT FINANCING TOTAL	44,000.00	.00	34,815.73	79.13	9,184.27
	ASSET FORFEITURES-POLICE TOTA	.00	.00	480.00	.00	480.00-
	DEBT SERVICE TOTAL	653,850.00	5,361.73	232,771.97	35.60	421,078.03
	R-R PAVEMENT TOTAL	.00	.00	254.23	.00	254.23-
	CDBG HOUSING GRANT TOTAL	5,000,000.00	574,977.37	7,426,093.92	49.51	7,573,906.08
	DTR GRANT TOTAL	347,000.00	.00	65,403.19	18.85	281,596.81
•	CEMETERY PERPETUAL CARE TOTAL	.00	280.00	20,728.54	.00	20,728.54-
	TOTAL REVENUE BY FUND	1,994,904.00	979,793.55	3,445,443.21	61.13	8,549,460.79

BUDGET REPORT CALENDAR 5/2024, FISCAL 11/2024

PCT OF FISCAL YTD 91.6%

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL Budget	PTD Balance	YTD Balance	PERCENT Expended	UNEXPENDED
	GENERAL TOTAL	4,003,647.00	234,414.74	3,277,277.90	81.86	726,369.10
	AQUATIC CENTER TOTAL	194,785.00	3,226.62	107,465.31	55.17	87,319.69
	ARPA TOTAL	60,000.00	.00	.00	.00	60,000.00
	ROAD USE TAX TOTAL	2,099,500.00	42,249.11	654,308.23	31.16	1,445,191.77
	EMPLOYEE BENEFITS TOTAL	1,095,500.00	91,947.02	934,168.13	85.27	161,331.87
·	EMERGENCY TOTAL	51,897.00	.00	.00	.00	51,897.00
	LOST-SPECIAL REVENUE TOTAL	554,800.00	5,788.27	58,296.63	10.51	496,503.37
	TAX INCREMENT FINANCING TOTAL	29,000.00	.00	11,663.27	40.22	17,336.73
	DEBT SERVICE TOTAL	650,046.00	554,489.01	644,476.16	99.14	5,569.84
	2019 GO CAP PROJECTS TOTAL	155,000.00	.00	128,424.15	82.85	26,575.85
	MARION HTS SEWER PROJ. TOTAL	48,246.00	.00	.00	.00	48,246.00
	CDBG HOUSING GRANT TOTAL	4,400,000.00	574,977.37	7,402,003.98	51.40	6,997,996.02
	DTR GRANT TOTAL	458,000.00	4,879.00	94,443.79	20.62	363,556.21
	TOTAL EXPENSES BY FUND	3,800,421.00	1,511,971.14	3,312,527.55	55.93	0,487,893.45

BUDGET REPORT CALENDAR 5/2024, FISCAL 11/2024

PCT OF FISCAL YTD 91.6%

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD Balance	YTD Balance	PERCENT Expended	UNEXPENDED
	POLICE TOTAL	1,450,658.00	135,855.53	1,280,598.38	88.28	170,059.62
	K9 DEPARTMENT TOTAL	4,500.00	.00	1,120.16	24.89	3,379.84
	FIRE TOTAL	1,012,300.00	60 DCC 10	በሮር ለንን ነን	84.56	156,277.68
	ANIMAL CONTROL TOTAL	4,000.00	.00	.00		4,000.00
	COMMUNICATION CENTER TOTAL	182,000.00	.00	.00 176,115.32	96.77	5,884.68
	PUBLIC SAFETY TOTAL	2,653,458.00	196,121.66	2,313,856.18	87.20	339,601.82
	STREET TOTAL	2,249,250.00	56,650.93	795,575.90	35.37	1,453,674.10
	SANITATION TOTAL	12,000.00	546.32	14,490.71	120.76	2,490.71-
	PUBLIC WORKS TOTAL	2,261,250.00	57,197.25	810,066.61	35.82	1,451,183.39
	LIBRARY TOTAL	534,761.00	37,872.71	387,925.80	72.54	146,835.20
	AMPITHEATER TOTAL	25,350.00	.00	595.43	2.35	24,754.57
	PARK TOTAL	313,951.00	28,101.09		70.14	93,747.22
	RECREATION TOTAL	613,450.00	12,479.00	490,730.42	80.00	122,719.58
	POOL TOTAL		3,226.62	107,502.65		87,282.35
	CEMETERY TOTAL	183,251.00	17,884.87	152,936.89	83.46	30,314.11
	CULTURE & RECREATION TOTAL	1,865,548.00	99,564.29	1,359,894.97	72.90	505,653.03
	TREE BRD/COMM BEAUTIFICAT TOTA	3,000.00	.00	1,225.00	40.83	1,775.00
	PLANNING AND ZONING TOTAL	24,500.00	53.61	8,636.41		15,863.59
	DEBT SERVICE TOTAL	29,000.00	.00	.00	.00	29,000.00
	COMMUNITY & ECONOMIC DEV TOTA	56,500.00	53.61	9,861.41	17.45	46,638.59
	ARPA FUNDS TOTAL	60,000.00	.00	.00	.00	60,000.00
	ADMINISTRATION TOTAL	385,676.00	24,688.95	289,819.53	75.15	95,856.47
	LEGAL TOTAL	75,000.00	.00	40,013.50	53.35	34,986.50
	TORT LIABILITY TOTAL	220,000.00	.00	208,004.00	94.55	11,996.00
	GENERAL GOVERNMENT TOTAL	740,676.00	24,688.95	537,837.03	72.61	202,838.97
	DEBT SERVICE TOTAL	650,046.00	554,489.01	656,139.43	100.94	6,093.43-
	DEBT SERVICE TOTAL	650,046.00	554,489.01	656,139.43	100.94	6,093.43-
	CDBG HOUSING PROJECTS TOTAL	4,858,000.00	579,856.37	7,496,447.77	50.45	7,361,552.23
	SEWER SIDEWALK PROJECT TOTAL	30,000.00	.00	.00	.00.	30,000.00
	RECREATION TOTAL	125,000.00		127,824.15		2,824.15-
	DEBT SERVICE TOTAL	.00	.00	600.00	.00	600.00-
	CAPITAL PROJECTS TOTAL	5,013,000.00	579,856.37	7,624,871.92	50.79	7,388,128.08

BUDGET REPORT CALENDAR 5/2024, FISCAL 11/2024

Page 2

PCT OF FISCAL YTD 91.6%

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL Budget	PTD Balance	YTD Balance	PERCENT Expended	UNEXPENDED
	TRANSFERS TOTAL	559,943.00	.00	.00	.00	559,943.00
	TRANSFER OUT TOTAL	559,943.00	.00	.00	.00	559,943.00
	TOTAL OF ALL EXPENSES	3,800,421.00	1,511,971.14	3,312,527.55	55.93	0,487,893.45

Uphoff Outdoor Power, LLC

21976 221st St. Glenwood, IA 51534



Estimate

Date	Estimate #			
5/13/2024	326a			

712-527-4772

Name / Address

		Custome	Phone	Due Date	
TO SHARE THE STATE OF THE STATE		712-527-4598		5/13/2024	
Item	Description	Qty	Rate	Amount	
Scag Discount	Scag Turf Tiger II 61" v// Vanguard 40HP EFI Discount 22% Municipal Bid Max Sublotal	1	18,249.00 -22.00%	18,249.007 -4,014.78 14,234.22	
quipment Setup	Equipment Setup Fee - Assembly, Fuel / Oil Fill, Test Run REV sheck parkaging disposal.	1	100.00	100.00	
Vote	Unit includes 10% parts and labor discount while machine is canned by onginal owner.		0.00	0.00	
Equipment Trade	2012 Kubota ZD331 72"	1	-4,750.00	-4,750.00	
		*	1		
	24r unlimited hours				

Total

day storage fee. Units not picked up within 60 days of completion will be considered abandoned and be disposed. Customer will still be responsible for repair cost and storage fees.

Payment is due at time of sale on all parts orders. No returns on special order and non-stocked items. No returns on electrical parts, fluids, or items with opened / damaged packages. All equipment sales are final.

THE MANAGEMENT OF THE CASE OF THE PARTY OF T	THE MENT LABORITORISM CONTROL OF THE	-
Subtotal	\$9,584.22	2
Sales Tax (0.0%)	\$0.00)
EXTENSION OF THE COLOR OF THE C	0.00	_

\$9,584.22



Quote Summary

Prepared For:

CITY OF GLENWOOD 5 N VINE ST GLENWOOD, IA 51534 Home: 712-527-4598 Business: 712-527-4598 Prepared By:

\$ 0.00

(0.00)

(0.00)

\$ 10,050.00

\$ 10,050.00

Caleb Severn AgriVision Equipment Group 58668 190th Street

Pacific Junct, IA 51561 Phone: 712-622-8223 Mobile: 712-540-0203

Mobile: 712-540-0203 caleb.severn@agrivisionequipment.com

Payment on new equipment is due 30 date.	ays after factory deliver	Cr Last Mo	Quote Id: reated On: dified On: tion Date:	31062710 30 May 2024 31 May 2024 28 June 2024
Equipment Summary	Suggested List	Selling Price	Qty	Extended
JOHN DEERE Z970R ZTrak	\$ 20,597.19	\$ 15,500.00 X	1 =	\$ 15,500.00
Equipment Total				\$ 15,500.00
Trade In Summary	Qty	Eac	h	Extended
2012 KUBOTA ZD331 - 34972	1	\$ 5,450.0	0	\$ 5,450.00
PayOff				\$ 0.00
Total Trade Allowance				\$ 5,450.00
Trade In Total				\$ 5,450.00
	Quo	te Summary		
	Equi	pment Total		\$ 15,500.00
	Trad	e In		\$ (5,450.00)
	Sub	「otal		\$ 10,050.00

Total

Down Payment

Rental Applied

Balance Due

Est. Service Agreement Tax

3yr 1500 hr. Warrenth

Accepted By : X _____



Selling Equipment

Quote Id: 31062710

Customer: CITY OF GLENWOOD

	JOHN DEERE ZS	70R ZTrak	
Hours: Stock Number:			Suggested Lis : \$ 20,597.19
Code	Description	Qty	
2214TC	Z970R ZTrak	1	
	Standard Options	- Per Unit	
001A	United States/Canada	1	
1036	24x12x12 Pneumatic Turf Tire for 54 In. and 60 In. Decks	1	
1504	60 In. Side Discharge Mower Deck	1	
2093	Fully Adjustable Suspension Seat with Armrests (24" High Back)	1	
	Other Char	rges	
	Freight	1	
	Setup	1	

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City of Glen 5 North Vind Glenwood,	wood e Street	R NAME AND		ss		BILL TO ADDRESS (ORDERING AGENCY) Iowa Economic Development Authority 1963 Bell Avenue, Suite 200 Des Moines, Iowa 50315											3								
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