

**Tentative Agenda  
Glenwood City Council Meeting  
April 25, 2023  
City Hall ~ 7:00 p.m.**

**Committee Meeting - 6:00 - 7:00 p.m.**

- |                    |                            |
|--------------------|----------------------------|
| Budget & Finance   | - Budget                   |
| - DTR Update       | - Glenwood Sign Discussion |
| - Budget Amendment |                            |

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**Council Meeting - 7:00 p.m.**

1. **Call to order/roll call**
2. **Consent agenda** - All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion on these items unless a request is made prior to the time Council votes on the motion:
  - a. **Agenda**
  - b. **Abstract of Claims #20**
  - c. **Minutes of [April 11, 2023](#)**
  - d. **No Frills #803 Liquor License Renewal**
  - e. **[Arbor Day Proclamation](#)**
  - f. **Tree Board [Letter of Support](#)**
  - g. **[Pay Request 6](#) for Project #19-DRH-008, Burr Oak in the amount of \$188,011.00**
  - h. **[Pay Request 5](#) for Project #19-DRH-001 712 Lofts in the amount of \$75,867.00**
  - i. **[Pay Request 4](#) for Project 19-DRH-005, 210 Valley St in the amount of \$6709.00**
  - j. **[Pay Request 4](#) for Project #19-DRH-004 408 N Myrtle in the amount of \$1,935.00**
  - k. **[March 2023 Financials](#)**

<b>Revenues</b>	
General - \$254,210.85	
RUT - \$62,202.68	
Employee Benefits - \$29,515.00	
Emergency - \$1,279.02	
LOST - \$59,743.91	
Debt Service - \$5,419.05	
GSB - \$37.42	
<b>Total Revenue March 2023 - \$412,407.93</b>	
3. **Allow visitors to address council**

Visitors may address the Council at this time; however, comments will be limited to 3 minutes. As per Iowa's Open Meetings Law, Council can only listen during public comments and cannot take any action on items that are not posted on the agenda. Council may take issues under advisement and if needed refer them to a department head, Mayor's committee, or add them to a future agenda.
4. **Public Hearing Regarding FY24 Budget Adoption**
5. **Resolution 3627 Adopting FY24 Budget for Budget Year Beginning July 1, 2023 and Ending June 30, 2024**
6. **[Special Events Application](#) for Family Fare reopening party 06.10.23**
7. **3rd Reading of [Ordinance 927](#) - An Ordinance Amending the City of Glenwood Land Development Ordinance Adding Book Exchange Structure (Little Free Library), to be formally adopted after legal publication by law**
8. **3rd Reading of [Ordinance 928](#) - An Ordinance Amending the Code of Ordinances by Amending the Ordinance pertaining to Inoperable Vehicles & Junk, to be formally adopted after legal publication by law**
9. **3rd Reading of [Ordinance 929](#) - An Ordinance Amending the Code of Ordinances by Adding Provisions Pertaining to Public and Private Property (Unlawful Obstruction of Public Ways & Property), to be formally adopted after legal publication by law**
10. **Committee Reports**
  - a. **Budget & Finance- Smithers**
    - i. **Approve addition of two properties to the CDBG DTR Application; 4 N. Walnut & 424 1st Street**

- ii. Set Public Hearing Regarding Application for CDBG Funds for Downtown Revitalization, Sunday, April 30, 2023 at 2:00 p.m.
- iii. Set Public Hearing for FY23 Budget Amendment for Tuesday May 23, 2023 at 7:00 p.m.
- iv. Amber McClary - Mills County Leadership Team - [Glenwood Sign Request](#)

#### 11. Departmental Reports

- a. Clark-Public Works
  - i. Citywide Cleanup Days
- b. Johansen – Police Dept
  - i. Request to Apply for COPS Retention Grant with 25% match from City
- c. Painter – Library
- d. Collins – Cemetery
- e. Gray – Fire & Rescue/ Code enforcement
  - i. Possible Acceptance of Bid for Purchase of Former Med2 Ambulance
  - ii. [4.12.23 P&Z Meeting Minutes](#)
- f. Mattox – Park
  - i. Approve Hire of Part-Time Seasonal Worker at \$13.50/hr, beginning May 1, 2023
  - ii. 4.20.23 Park Board Minutes
- g. Farnan – Admin
  - i. Motion to Appoint Amanda Reed as Deputy City Clerk beginning May 1, 2023
  - ii. Concession Stand Update
    - 1. Possible Overages for Water/Sewer
  - iii. Aquatic Center Update
  - iv. Purchase Agreement for 202 Townsend

#### 12. Mayor Report

13. Motion to Adjourn Motion \_\_\_\_\_ Second \_\_\_\_\_ Ayes \_\_\_\_\_ Time: \_\_\_\_\_ PM

Order of agenda at discretion of Mayor

For hearing assistance contact City Hall seven business days prior to the meeting date.

**Virtually:** <https://www.gotomeet.me/CityofGlenwood/> Phone: (786) 535-3211 Access Code: 738-827-117