

**Tentative Agenda**  
**Glenwood City Council Meeting**  
**October 25, 2022**  
**City Hall ~ 7:00 p.m.**

**1. Call to order/roll call**

**2. Consent agenda** - All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion on these items unless a request is made prior to the time Council votes on the motion:

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| <ul style="list-style-type: none"><li>a. Approve agenda</li><li>b. Approve Abstract of Claims #8</li><li>c. Approve <a href="#">Minutes of October 11, 2022</a></li><li>d. Approve <a href="#">September 2022 Financials</a></li></ul> | <ul style="list-style-type: none"><li>e. <b>September 2022 Revenues</b></li><li>General - \$145,939.31</li><li>RUT - \$79,558.88</li><li>Employee Benefits - \$19,786.92</li><li>Emergency - \$1,070.22</li><li>LOST - \$130,243.59</li><li>Debt Service - \$5,818.30</li><li>R-R Pavement - \$11.96</li><li>CDBG Grant - \$1,203,764.00</li><li><b>Total - \$1,586,193.18</b></li></ul> |
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**3. Allow visitors to address council**

Visitors may address the Council at this time; however, comments will be limited to 3 minutes. As per Iowa's Open Meetings Law, Council can only listen during public comments and cannot take any action on items that are not posted on the agenda. Council may take issues under advisement and if needed refer them to a department head, Mayor's committee, or add them to a future agenda.

**4. Stan Winquist- Discuss changing [Chapter 75.05](#) to allow ATV use on Locust St**

**5. Upper Story Housing Public Hearing**

**6. Motion to approve [Resolution 3615](#) Authorizing and Directing the Mayor to Make an Application to the CDBG Upper Story Housing Conversion Fund Program**

**7. Committee Reports**

- a. Public Admin - Jackson
  - i. Reevaluate [Building Permit Fee \(\\$0-\\$500,000\)](#)

**8. Departmental Reports**

- a. Clark-Public Works
- b. Johansen – Police Dept
  - i. Jacob Power - [Promotion to Officer IV](#)
  - ii. [Training Classes](#) for PD
- c. Painter – Library
- d. Collins – Cemetery
- e. Gray – Fire & Rescue
  - i. P&Z [Minutes 08.17.22](#)
  - ii. P&Z [Minutes 09.21.22](#)
  - iii. Recommendation from P&Z for [Ord 924](#)
- f. Mattox – Park
  - i. Park [Minutes 09.15.22](#)
  - ii. Park [Minutes 09.29.22 -Work Session](#)
  - iii. Park [Minutes 10.04.22 -Special Meeting](#)
  - iv. Park [Minutes 10.20.22](#)
  - v. Park Board [1-5 year Projects](#)
- g. Farnan – Admin
  - i. Upper Story Housing

**9. Mayor Report**

10. **Motion to Adjourn** Motion \_\_\_\_\_ Second \_\_\_\_\_ Ayes \_\_\_\_\_ Time: \_\_\_\_\_ PM

Order of agenda at discretion of Mayor

For hearing assistance contact City Hall seven business days prior to the meeting date.

**Virtually:** <https://www.gotomeet.me/CityofGlenwood/> **Phone:** (786) 535-3211 **Access Code:** 738-827-117