

Tentative Agenda
Glenwood City Council Meeting
July 12, 2022 ~ City Hall ~ 7:00 p.m., in person
or virtually at: <https://www.gotomeet.me/CityofGlenwood>
Or by phone: (786) 535-3211 Access Code: 738-827-117

Committee Meetings 6:30 - 7:00 p.m.

Budget & Finance

- Eagle Engineering
 - [Qualifications](#)
 - [Agreement](#)

Public Works

- Fairview Property
- Public Admin**
 - City Admin Letter

1. Call to order/roll call

2. Consent agenda - All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion on these items unless a request is made prior to the time Council votes on the motion:

- a. **Approve agenda**
- b. **Approve abstract of claims #1**
- c. **Approve minutes of [June 28, 2022](#)**
- d. **[Pool Refunds](#)**

3. Allow visitors to address council

Visitors may address the Council at this time; however, comments will be limited to 3 minutes. As per Iowa's Open Meetings Law, Council can only listen during public comments and cannot take any action on items that are not posted on the agenda. Council may take issues under advisement and if needed refer them to a department head, Mayor's committee, or add them to a future agenda.

4. [Grant Agreement](#) for 2 N. Walnut Street "Warren Building" for CDBG Funds

5. Park Benches at Hiley Park - Michelle Wright

6. DOT Required Title VI Documents for trails grants

- a. [Non-Discrimination Agreement](#)
- b. [Non-Discrimination Assurances](#)

7. [Resolution 3599](#) Setting Rates & Services for the City of Glenwood

8. [Resolution 3605](#) Mills County Trails Commitment

9. [Resolution 3606](#) to approve Revised [Policy & Procedure Manual](#)

10. Third Reading of [Ord 919 Mobile Food Vendors Ordinance](#); to become law after legal publication by law

11. Third Reading of [Ord 920 Peddler, Solicitor & Transient Merchant Ordinance](#); to become law after legal publication by law

12. Committee Reports

- i. **Budget & Finance - Smithers**
 - a. **Eagle Engineering**
 - [Agreement](#)

- ii. **Public Works - Kates**
 - a. **Fairview Property**
- iii. **Public Admin - Jackson**
 - a. **City Admin Letter**

13. Departmental Reports

- a. **Clark-Public Works**
- b. **Johansen – Police Dept**
 - i. [Promotion of Sgt. Kirk Worcester](#) to Lieutenant at \$31.88/hr effective July 14, 2022
 - ii. **Letters of Commendation - [Officer Willadsen](#) & [Officer Power](#)**
- c. **Painter – Library**
- d. **Collins – Cemetery**
- e. **Gray – Fire & Rescue/Code Enforcement**
- f. **Mattox – Park**
- g. **Farnan – Admin**

- i. [ICAP Insurance Renewal](#)
- ii. [Security System Quote](#)
- iii. [GMU Window Replacement](#)

iv. **YMCA Repairs**

- [Aqua Chem Quote for UV System - EZ Strainer - Wafer UV Generator](#)
- [Houser's Quote for Locker Room](#)

14. Mayor Report

15. Motion to Adjourn Motion _____ Second _____ Ayes _____ Time: _____ PM

Order of agenda at discretion of Mayor; For hearing assistance contact City Hall seven business days prior to the meeting date.