

**Tentative Agenda  
Glenwood City Council Meeting  
June 14, 2022  
City Hall ~ 7:00 p.m., in person  
or virtually at: <https://www.gotomeet.me/CityofGlenwood>  
Or by phone: (786) 535-3211 Access Code: 738-827-117**

**Committee Meetings 6:00 - 7:00 p.m.**

<b>Public Admin</b> - Employee Handbook - Wage Resolutions - Union/Non-Union - City Clerk Vacancy	<b>Budget &amp; Finance</b> - Aquatic Center update - Pool Passes
------------------------------------------------------------------------------------------------------------	-------------------------------------------------------------------------

1. **Call to order/roll call**
2. **Consent agenda** - All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion on these items unless a request is made prior to the time Council votes on the motion:
 

<ol style="list-style-type: none"> <li>a. <b>Agenda</b></li> <li>b. <b>Abstract of claims #23</b></li> <li>c. <b>minutes of <a href="#">May 24, 2022</a></b></li> <li>d. <b>Minutes of June 2, 2022</b></li> <li>e. <b><a href="#">April 2022 Financials</a></b></li> </ol>	<ol style="list-style-type: none"> <li>f. <b>Renewal of liquor licenses for Pizza Hut and Lincoln Farm &amp; Home</b></li> <li>g. <b><a href="#">Ride Transit Proclamation</a> - SWITA</b></li> <li>h. <b>Applications for Retail/Cigarette/Tobacco Permit Holders for: Fas Mart, Casey's, Russ's Market, Dollar General, Pony Creek Liquor and Kwik Shop</b></li> </ol>
-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------
3. **Allow visitors to address council**  
 Visitors may address the Council at this time; however, comments will be limited to 3 minutes. As per Iowa's Open Meetings Law, Council can only listen during public comments and cannot take any action on items that are not posted on the agenda. Council may take issues under advisement and if needed refer them to a department head, Mayor's committee, or add them to a future agenda.
4. **Jen Wilson - [Homecoming Street Dance](#)**
5. **Hillside House of Hell - Liquor License, [Sound Equipment Permit](#) & [Fireworks Permit](#)**
6. **First Reading of Food Truck Ordinance**
7. **First Reading of Peddler Ordinance**
8. **SWIPCO [Joint Participation Agreement](#) for SWITA Services in FY23**
9. **Committee Reports**

<ol style="list-style-type: none"> <li>a. <b>Public Admin - Jackson</b></li> <li>- Employee Handbook</li> <li>- FY23 Wage Resolutions</li> <li>- City Clerk Vacancy</li> </ol>	<ol style="list-style-type: none"> <li>b. <b>Budget &amp; Finance - Smithers</b></li> <li>- Aquatic Center update</li> <li>- Pool Passes</li> </ol>
--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------------------------------------------------------
10. **Departmental Reports**
  - a. **Clark-Public Works**
  - b. **Johansen – Police Dept**
    - i. **Conditional offer - Police Officer I**
  - c. **Painter – Library**
  - d. **Collins – Cemetery**
  - e. **Gray – Fire & Rescue/Code Enforcement**
  - f. **Mattox – Park**
  - g. **Farnan – Admin**
11. **Mayor Report**
12. **Motion to Adjourn** Motion \_\_\_\_\_ Second \_\_\_\_\_ Ayes \_\_\_\_\_ Time: \_\_\_\_\_ PM

Order of agenda at discretion of Mayor. For hearing assistance contact City Hall seven business days prior to the meeting date.