

**Tentative Agenda
Glenwood City Council Meeting
January 11, 2022**

City Hall ~ 7:00 p.m., in person

or virtually at: <https://www.gotomeet.me/CityofGlenwood>

Or by phone: (786) 535-3211 Access Code: 738-827-117

Committee Meetings 6:00 - 7:00 p.m.

Budget & Finance

- Glen Haven request - Larry Raabe
- TIF Request - Jim Hughes

Public Admin

- [GMU Resolution](#) for pay increase

Public Safety

- Dog complaint

1. Call to order/roll call

2. Consent agenda - All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion on these items unless a request is made prior to the time Council votes on the motion:

- a. **Approve agenda**
- b. **Approve abstract of [claims #13](#)**
- c. **Approve minutes of [December 28, 2021 meeting](#)**
- d. **Approve renewal of liquor license for Dollar General pending dram shop**
- e. **Approve Mayor's reappointment of Vanessa Covington to Park Board 3-year term ending 1/2/2025**

3. Allow visitors to address council

Visitors may address the Council at this time; however, comments will be limited to 3 minutes. As per Iowa's Open Meetings Law, Council can only listen during public comments and cannot take any action on items that are not posted on the agenda. Council may take issues under advisement and if needed refer them to a department head, Mayor's committee, or add them to a future agenda.

4. Committee Reports

- a. **Budget & Finance - Smithers**
 - i. **Glen Haven Request**
 - ii. **TIF Request**
- b. **Public Admin**
 - i. **[GMU Resolution](#) for pay increase**
- c. **Public Safety - Rodman**
 - i. **Dog complaint**

5. Departmental Reports

- a. **Clark - Public Works**
 - i. **Motion to approve Justin Nuckolls promotion to Street Crewman II at \$21.21/hr per union contract beginning January 17, 2022**
 - ii. **Traffic light update**
- b. **Johansen – Police Dept/Code enforcement**
 - i. **Possible action item regarding K9 vehicle/offer from GM**
- c. **Painter – Library**
- d. **Collins – Cemetery**
- e. **Gray – Fire & Rescue**
- f. **Mattox – Park**
- g. **Farnan/Radford – Admin**
 - i. **Possible action item regarding front entry [quote from Pinnacle Construction](#)**
 - ii. **Motion to approve [Joint Participation Agreement](#) w/SWIPCO for SWITA Services**
 - iii. **GMU windows**

6. Mayor Report

7. Motion to Adjourn Motion _____ Second _____ Ayes _____ Time: _____ PM

Order of agenda at discretion of Mayor - For hearing assistance contact City Hall seven business days prior to meeting date.