

**Tentative Agenda  
 Glenwood City Council Meeting  
 October 12, 2021  
 City Hall ~ 7:00 p.m., in person  
 or virtually at: <https://www.gotomeet.me/CityofGlenwood>  
 Or by phone: (786) 535-3211 Access Code: 738-827-117**

**Committee Meetings 6:30 - 7:00 p.m.**

<b>Public Admin</b> - Jen Wilson - Homecoming Street Dance - Food Trucks	<b>Budget &amp; Finance</b> - City Hall lobby/security cameras project - Lobby bid - security cameras bid 1 & bid 2
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1. **Call to order/roll call**
2. **Consent agenda** - All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion on these items unless a request is made prior to the time Council votes on the motion:
  - a. **Approve agenda**
  - b. **Approve abstract of claims 7**
  - c. **Approve minutes September 28, 2021**
  - d. **Approve renewal of liquor license for Russ's Market**
3. **Allow visitors to address council**  
 Visitors may address the Council at this time; however, comments will be limited to 3 minutes. As per Iowa's Open Meetings Law, Council can only listen during public comments and cannot take any action on items that are not posted on the agenda. Council may take issues under advisement and if needed refer them to a department head, Mayor's committee, or add them to a future agenda.
4. **Motion to approve Resolution #3576; authorizing submission of Annual Urban Renewal Report (TIF) to the state.**
5. **Motion to approve Resolution #3577; naming depositories with updated balances.**
6. **Committee meeting**
  - a. **Budget/Finance - Smithers**
    - i. **ARPA Workshop Update**
    - ii. **Possible action item on City Hall Lobby**
    - iii. **Possible action item on City Hall Cameras**
  - b. **Public Admin - Jackson**
    - i. **Homecoming Street Dance Update**
    - ii. **Possible action item on food truck ordinance**
7. **Departmental Reports**
  - a. **Clark-Public Works**
  - b. **Johansen – Police Dept/Code enforcement**
  - c. **Painter – Library**
  - d. **Collins – Cemetery**
  - e. **Gray – Fire & Rescue**
  - f. **Mattox – Park**
  - g. **Winquist/Farnan – Admin**
8. **City Attorney's Report**
9. **Mayor Report**
10. **Motion to Adjourn** Motion \_\_\_\_\_ Second \_\_\_\_\_ Ayes \_\_\_\_\_ Time: \_\_\_\_\_ PM

Order of agenda at discretion of Mayor  
 For hearing assistance contact City Hall seven business days prior to meeting date.