

Tentative Agenda
Glenwood City Council Meeting
August 10, 2021
City Hall ~ 7:00 p.m., in person
or virtually at: <https://www.gotomeet.me/CityofGlenwood>
Or by phone: (786) 535-3211 Access Code: 738-827-117

1. **Call to order/roll call**
2. **Consent agenda** - All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion on these items unless a request is made prior to the time Council votes on the motion:
 - a. **Approve agenda**
 - b. **Approve abstract of claims #3**
 - c. **Approve minutes of July 27, 2021**
3. **Allow visitors to address council**
Visitors may address the Council at this time; however, comments will be limited to 3 minutes. As per Iowa's Open Meetings Law, Council can only listen during public comments and cannot take any action on items that are not posted on the agenda. Council may take issues under advisement and if needed refer them to a department head, Mayor's committee, or add them to a future agenda.
4. **Public Hearing on designation of the 712 Flats Urban Renewal Area and on Urban Renewal Plan & Project Mayor Kohn opened public hearing at ____ p.m.; closed public hearing at ____ p.m.**
5. **Motion to adopt Resolution approving the urban renewal plan**
6. **Motion to approve engagement letter with Dorsey regarding 2021 General Obligation Bond Corporate purpose note**
7. **Motion to approve Resolution 3571 Regulating Outdoor Service Area for Special Events**
8. **Committee meeting**
 - a. **Super Board Meeting - Smithers/McComb**
 - b. **Comm. Meeting Aug. 9 -Public Admin - Jackson**
9. **Departmental Reports**
 - a. **Clark-Public Works**
 - i. **Discussion/possible action item on treating ash trees**
 - ii. **Discussion/possible action item on removing ash trees**
 - b. **Johansen – Police Dept/Code enforcement**
 - c. **Painter – Library**
 - d. **Collins – Cemetery**
 - e. **Gray – Fire & Rescue**
 - i. **Motion to approve DNR Grant submission**
 - f. **Mattox – Park**
 - i. **Bids & motion to fill lake**
 - g. **Winqvist/Farnan – Admin**
 - i. **BOA - 1101 Timber Lane Clerk Report/512 S Locust St Clerk Report/8.3.2021 Minutes**
10. **City Attorney's Report**
11. **Mayor Report**
12. **Motion to Adjourn** Motion _____ Second _____ Ayes _____ Time: _____ PM

Order of agenda at discretion of Mayor
For hearing assistance contact City Hall seven business days prior to meeting date.