

**Tentative Agenda  
Glenwood City Council Meeting**

**April 27, 2021**

**City Hall ~ 7:00 p.m.**

**Virtual Options:**

<https://www.gotomeet.me/CityofGlenwood>

**Or by phone: (786) 535-3211 Access Code: 738-827-117**

**Committee Meetings**

**6:15 – 7:00pm**

Budget & Finance - Marian Heights - Steve Perry

Public Admin - Rachel Reis - Lust For Rust car show

Public Safety - "Resident citizen" definition - Chief Gray

**1. Call to order/roll call**

McComb \_\_\_\_\_ Rodman \_\_\_\_\_ Jackson \_\_\_\_\_ Smithers \_\_\_\_\_ Kates \_\_\_\_\_

**2. Consent agenda** - All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion on these items unless a request is made prior to the time Council votes on the motion:

**1. Approve agenda**

**2. Approve abstract of claims #20**

**3. Approve minutes of April 13, 2021**

Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Roll call: McComb \_\_\_\_\_ Rodman \_\_\_\_\_ Jackson \_\_\_\_\_ Smithers \_\_\_\_\_ Kates \_\_\_\_\_

**3. Allow visitors to address council**

Visitors may address the Council at this time; however, comments will be limited to 3 minutes. As per Iowa's Open Meetings Law, Council can only listen during public comments and cannot take any action on items that are not posted on the agenda. Council may take issues under advisement and if needed refer them to a department head, Mayor's committee, or add them to a future agenda.

**4. Discussion - Not Along Youth Mentoring program - Alyssa Karwal**

**5. Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ to place flower baskets - Joe George**

Roll call: McComb \_\_\_\_\_ Rodman \_\_\_\_\_ Jackson \_\_\_\_\_ Smithers \_\_\_\_\_ Kates \_\_\_\_\_

**6. Discussion on baseball/softball club fundraising - Lori Johnson**

**7. Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ to authorize Administrator to work with Bob Josten to prepare urban renewal plan for old pool property - Cory Leick & Marco Floreani**

Roll call: McComb \_\_\_\_\_ Rodman \_\_\_\_\_ Jackson \_\_\_\_\_ Smithers \_\_\_\_\_ Kates \_\_\_\_\_

**8. Committee meeting**

**a. Public Safety - Rodman**

**1. Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ to amend Ord #859 regarding qualifications and the definition of a "resident citizen"**

Roll call: McComb \_\_\_\_\_ Rodman \_\_\_\_\_ Jackson \_\_\_\_\_ Smithers \_\_\_\_\_ Kates \_\_\_\_\_

**b. Public Admin - Jackson**

**1. Lust for Rust car show**

**c. Budget & Finance - Smithers**

**1. Marian Heights sewer extension project update**

**9. Departmental Reports**

**a. Clark-Public Works**

**b. Johansen – Police Dept/Code enforcement**

**1. Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ to approve quote from CDW-G for laptop & computer in the amount of \$2,040.08**

Roll call: McComb \_\_\_\_\_ Rodman \_\_\_\_\_ Jackson \_\_\_\_\_ Smithers \_\_\_\_\_ Kates \_\_\_\_\_

- 2. **Motion \_\_\_\_\_ 2nd \_\_\_\_\_ to approve purchase of challenge coins**  
Roll call: McComb \_\_\_\_\_ Rodman \_\_\_\_\_ Jackson \_\_\_\_\_ Smithers \_\_\_\_\_ Kates \_\_\_\_\_
- 3. **Motion \_\_\_\_\_ 2nd \_\_\_\_\_ to sell Chevy Caprice**
- c. **Painter – Library**
- d. **Collins – Cemetery**
- e. **Gray – Fire & Rescue**
  - 1. **Motion \_\_\_\_\_ 2nd \_\_\_\_\_ to approve new volunteer Logan Fornoff**  
Roll call: McComb \_\_\_\_\_ Rodman \_\_\_\_\_ Jackson \_\_\_\_\_ Smithers \_\_\_\_\_ Kates \_\_\_\_\_
  - 2. **Motion \_\_\_\_\_ 2nd \_\_\_\_\_ to approve purchase of 2018 Dodge Ram from Fonda Iowa for command vehicle**  
Roll call: McComb \_\_\_\_\_ Rodman \_\_\_\_\_ Jackson \_\_\_\_\_ Smithers \_\_\_\_\_ Kates \_\_\_\_\_
- f. **Mattox – Park**
  - 1. **Motion \_\_\_\_\_ 2nd \_\_\_\_\_ to accept bid from Midwest Mudjacking for concrete repairs to shelters**  
Roll call: McComb \_\_\_\_\_ Rodman \_\_\_\_\_ Jackson \_\_\_\_\_ Smithers \_\_\_\_\_ Kates \_\_\_\_\_
  - 2. **Motion \_\_\_\_\_ 2nd \_\_\_\_\_ to approve ordering 5 picnic tables from National Outdoor Furniture in the amount of \$7825, using Mills County Community Foundation Grant monies**  
Roll call: McComb \_\_\_\_\_ Rodman \_\_\_\_\_ Jackson \_\_\_\_\_ Smithers \_\_\_\_\_ Kates \_\_\_\_\_
  - 3. **Park Minutes**
- g. **Winquist/Farnan – Admin**
  - 1. **Motion \_\_\_\_\_ 2nd \_\_\_\_\_ to set public hearing for amending FY21 budget on May 11, 2021 at 7:00 p.m.**  
Roll call: McComb \_\_\_\_\_ Rodman \_\_\_\_\_ Jackson \_\_\_\_\_ Smithers \_\_\_\_\_ Kates \_\_\_\_\_
  - 2. **Motion \_\_\_\_\_ 2nd \_\_\_\_\_ to create a comprehensive plan & land ordinance committee**  
Roll call: McComb \_\_\_\_\_ Rodman \_\_\_\_\_ Jackson \_\_\_\_\_ Smithers \_\_\_\_\_ Kates \_\_\_\_\_
  - 3. **Discussion on website**
  - 4. **Motion \_\_\_\_\_ 2nd \_\_\_\_\_ to approve extension request from MidAmerican Courtworks for completion of pickleball courts**  
Roll call: McComb \_\_\_\_\_ Rodman \_\_\_\_\_ Jackson \_\_\_\_\_ Smithers \_\_\_\_\_ Kates \_\_\_\_\_

**10. City Attorney's Report**

**11. Mayor Report**

**12. Motion to Adjourn** Motion \_\_\_\_\_ Second \_\_\_\_\_ Ayes \_\_\_\_\_ Time: \_\_\_\_\_ PM

Order of agenda at discretion of Mayor  
For hearing assistance contact City Hall seven business days prior to meeting date.