

**Tentative Agenda  
Glenwood City Council Meeting  
March 23, 2021  
City Hall ~ 7:00 p.m.  
Virtual Meeting**

**Please join my meeting from your computer, tablet or smartphone:**

<https://www.gotomeet.me/CityofGlenwood>

**You can also dial in using your phone: (786) 535-3211 Access Code: 738-827-117**

**1. Call to order/roll call**

McComb \_\_\_\_\_ Rodman \_\_\_\_\_ Jackson \_\_\_\_\_ Smithers \_\_\_\_\_ Kates \_\_\_\_\_

**2. Consent agenda** - All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion on these items unless a request is made prior to the time Council votes on the motion:

- i. **Approve agenda**
- ii. **Approve abstract of claims #18**
- iii. **Approve minutes of March 9, 2021**

Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Roll call: McComb \_\_\_\_\_ Rodman \_\_\_\_\_ Jackson \_\_\_\_\_ Smithers \_\_\_\_\_ Kates \_\_\_\_\_

**3. Allow visitors to address council**

Visitors may address the Council at this time; however, comments will be limited to 3 minutes. As per Iowa's Open Meetings Law, Council can only listen during public comments and cannot take any action on items that are not posted on the agenda. Council may take issues under advisement and if needed refer them to a department head, Mayor's committee, or add them to a future agenda.

**4. Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ to approve Resolution 3557, resolution to provide for a notice of hearing on proposed plans, specifications, forms of contract and estimate of cost for the Marian Heights Sewer Extension Project, and the taking of bids therefor**

Roll call: McComb \_\_\_\_\_ Rodman \_\_\_\_\_ Jackson \_\_\_\_\_ Smithers \_\_\_\_\_ Kates \_\_\_\_\_

**5. Departmental Reports**

**a. Clark-Public Works**

**i. Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ to approve purchase of UTV; Quotes**

Roll call: McComb \_\_\_\_\_ Rodman \_\_\_\_\_ Jackson \_\_\_\_\_ Smithers \_\_\_\_\_ Kates \_\_\_\_\_

**ii. Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ to approve HGM quote for bridge rating**

Roll call: McComb \_\_\_\_\_ Rodman \_\_\_\_\_ Jackson \_\_\_\_\_ Smithers \_\_\_\_\_ Kates \_\_\_\_\_

**b. Johansen – Police Dept/Code enforcement**

**i. Police Department Report**

**ii. Discussion/Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ to dissolve the reserve officer program**

Roll call: McComb \_\_\_\_\_ Rodman \_\_\_\_\_ Jackson \_\_\_\_\_ Smithers \_\_\_\_\_ Kates \_\_\_\_\_

**c. Painter – Library**

**d. Collins – Cemetery**

**i. Cemetery Minutes**

**e. Gray – Fire & Rescue**

**f. Mattox – Park**

**i. Park Minutes**

**ii. Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ to approve hiring of full-time park assistant; pending background check**

Roll call: McComb \_\_\_\_\_ Rodman \_\_\_\_\_ Jackson \_\_\_\_\_ Smithers \_\_\_\_\_ Kates \_\_\_\_\_

**iii. Winquist/Farnan – Admin**

**1. P&Z Minutes/Clerk's report**

**6. City Attorney's Report**

**7. Mayor Report**

**8. Motion to Adjourn** Motion \_\_\_\_\_ Second \_\_\_\_\_ Ayes \_\_\_\_\_ Time: \_\_\_\_\_ PM

Order of agenda at discretion of Mayor

For hearing assistance contact City Hall seven business days prior to meeting date.