

**Tentative Agenda
Glenwood City Council Meeting
November 24, 2020
City Hall ~ 7:00 p.m.
Virtual Meeting**

Please join my meeting from your computer, tablet or smartphone: <https://www.gotomeet.me/CityofGlenwood>
You can also dial in using your phone: [1 \(786\) 535-3211](tel:17865353211) Access Code: 738-827-117

7:00pm

1. Call to order/roll call

Roll call: McComb _____ Rodman _____ Jackson _____ Smithers _____ Kates _____

2. Consent agenda - All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion on these items unless a request is made prior to the time Council votes on the motion:

- a. Approve agenda**
- b. Approve abstract of claims #10**
- c. Approve minutes of November 10, 2020**
- d. Approve renewal liquor license for Kwik Shop**

Motion _____ 2nd _____ Roll call: McComb _____ Rodman _____ Jackson _____ Smithers _____ Kates _____

3. Allow visitors to address council

Visitors may address the Council at this time; however, comments will be limited to 3 minutes. As per Iowa's Open Meetings Law, Council can only listen during public comments and cannot take any action on items that are not posted on the agenda. Council may take issues under advisement and if needed refer them to a department head, Mayor's committee, or add them to a future agenda.

4. Motion to approve Mayor's reappointment of Vonnie Esterling to GMU Board, 6-year term ending 01/02/2027

Motion _____ 2nd _____ Roll call: McComb _____ Rodman _____ Jackson _____ Smithers _____ Kates _____

5. Departmental Reports

- a. Clark-Public Works**
- b. Johansen – Police Dept/Code enforcement**
- c. Painter – Library**
- d. Collins – Cemetery**
 - i. Motion to accept recommendation of Cemetery Board on sale of John Deere tractor to John Uphoff in the amount of \$3179.00**

Motion _____ 2nd _____ Roll call: McComb _____ Rodman _____ Jackson _____ Smithers _____ Kates _____

- e. Gray – Fire & Rescue**
- f. Mattox – Park**
 - i. Motion to approve purchase of Boss V Blade 6.6 ft Blade in the amount of \$4,500; using Mills County Community Foundation Grant in the amount of \$2250; remaining amount to come out of budget**

Motion _____ 2nd _____ Roll call: McComb _____ Rodman _____ Jackson _____ Smithers _____ Kates _____

- g. Winquist/Farnan – Admin**
 - i. Discussion/possible action item City Hall/employee mask requirement**

Motion _____ 2nd _____ Roll call: McComb _____ Rodman _____ Jackson _____ Smithers _____ Kates _____

6. City Attorney's Report

7. Mayor Report

8. Motion to Adjourn Motion _____ Second _____ Ayes _____ Time: _____ PM

Order of agenda at discretion of Mayor
For hearing assistance contact City Hall seven business days prior to meeting date.