

**Tentative Agenda
Glenwood City Council Meeting
October 22, 2019
City Hall
7:00 p.m.**

**6:15-7:00 Public Admin – Meeting Code of Conduct; 2020 Census Complete Count
Budget & Finance – Code Enforcement Truck; Pickle Ball Update**

- 1. Call to order / roll call**
- 2. Consent agenda** - All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion on these items unless a request is made prior to the time Council votes on the motion:
 - a. Approve agenda**
 - b. Approve abstract of claims #8**
 - c. Approve Minutes of October 8, 2019 Meeting**
- 3. Allow visitors to address council**

Visitors may address the Council at this time; however, comments will be limited to 3 minutes. As per Iowa's Open Meetings Law, Council can only listen during public comments and cannot take any action on items that are not posted on the agenda. Council may take issues under advisement and if needed refer them to a department head, Mayor's committee, or add them to a future agenda.
- 4. Connie Hoge – request for speed bumps near 911 Coolidge & 112 Elm St**
- 5. Discussion/formal action approving addendum to union contract (correcting omission)**
- 6. Committee meeting**
 - a. Public Admin – Jackson**
 - i. Discussion/formal action on 2020 Census Complete Count Committee**
 - b. Budget & Finance – Smithers**
 - i. Discussion/Formal Action on Code Enforcement Truck**
 - ii. Discussion/formal action approving letter of intent from City of Glenwood to Pickleball in the amount of \$10,000**
- 7. Departmental Reports**
 - a. Cook – Public Works**
 - i. Discussion/formal action on Glen Haven Village Signs**
 - ii. Discussion/formal action on siren repairs**
 - b. Johansen – Police Dept.**
 - c. Hitchcock - Code Enforcement**
 - i. Discussion/formal action on Dr. Weber request for extension on 307 S. Vine**
 - d. Painter – Library**
 - e. Collins – Cemetery**
 - f. Gray – Fire & Rescue**
 - i. Discussion/formal action to approve sale of Medic 1 & Medic 4 to Medics at Home**
 - g. Mattox – Park**
 - h. Winquist/Farnan – Admin**
 - i. Meeting dates for November & December**
- 8. City Attorney's Report**
- 9. Mayor Report**
 - a. Chapter 24 for Park Commission**
- 10. Motion to Adjourn** Motion _____ Second _____ Ayes _____ Time: _____PM

Order of agenda at discretion of Mayor
For hearing assistance contact City Hall seven business days prior to meeting date.