

**Tentative Agenda  
Glenwood City Council Meeting  
June 12, 2018  
City Hall  
7:00 p.m.**

**6:30 – 7:00pm**

**Parks & Rec Committee – Jeff Mitts; Amphitheatre: Alcohol Use for July 21 event with Billy McGuigan  
Public Safety Committee – Discussion on 911 Coolidge St – Barrier request and 110 Center St.-Handicap sign request – Discuss a repair schedule at pool**

**1. Call to Order / Roll Call**

Roll Call: Florian \_\_\_\_\_ McComb \_\_\_\_\_ Rodman \_\_\_\_\_ Jackson \_\_\_\_\_ Smithers \_\_\_\_\_

**2. Consent Agenda** - All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion on these items unless a request is made prior to the time Council votes on the motion:

- a. Approve Agenda**
- b. Approve Abstract of Claims #23**
- c. Approve Minutes of May 22, 2018**
- d. Approve Renewal Class C Beer/Wine; Sunday Sales for Tom & Tiff's; Pending Dram Shop**
- e. Approve Renewal Class B Beer/Wine Coolers; Sunday Sales for Pizza Hut**

Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Roll call: Florian \_\_\_\_\_ McComb \_\_\_\_\_ Rodman \_\_\_\_\_ Jackson \_\_\_\_\_ Smithers \_\_\_\_\_

**3. Allow Visitors to address Council**

**4. Iowa State Patrol – Address council**

**5. Dennis Burnell – Leash Law**

**6. Discussion/Formal Action Shazam for City Hall**

Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Roll call: Florian \_\_\_\_\_ McComb \_\_\_\_\_ Rodman \_\_\_\_\_ Jackson \_\_\_\_\_ Smithers \_\_\_\_\_

**7. Committee Meeting**

- a. Public Safety – Jeremy Rodman**
- b. Parks & Rec – Craig Florian**

**8. Discussion/Formal Action on Alcohol Use at Amphitheatre on July 21, 2018; Billy McGuigan**

Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Roll call: Florian \_\_\_\_\_ McComb \_\_\_\_\_ Rodman \_\_\_\_\_ Jackson \_\_\_\_\_ Smithers \_\_\_\_\_

**9. Discussion/Formal Action on Pool Repairs Timeline**

Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Roll call: Florian \_\_\_\_\_ McComb \_\_\_\_\_ Rodman \_\_\_\_\_ Jackson \_\_\_\_\_ Smithers \_\_\_\_\_

**10. Departmental Reports**

**a. Cook – Public Works**

**Discussion/Formal Action on Sidewalk Reimbursement (2) for Sherrill Dashner**

Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Roll call: Florian \_\_\_\_\_ McComb \_\_\_\_\_ Rodman \_\_\_\_\_ Jackson \_\_\_\_\_ Smithers \_\_\_\_\_

**b. Johansen – Police Dept.**

**c. Hitchcock – Code Enforcement**

**d. Painter – Library**

**e. Collins – Cemetery**

**f. Fidler/Gray – Fire & Rescue**

**g. Mattox – Park**

**h. Winquist - Super Board Meeting – June 21 at County Engineer's office 6pm**

**11. City Attorney's Report**

**12. Mayor Report – Trees in node**

**13. Motion to Adjourn** Motion \_\_\_\_\_ Second \_\_\_\_\_ Ayes \_\_\_\_\_ Time: \_\_\_\_\_ PM

Order of agenda at discretion of Mayor  
For hearing assistance contact City Hall seven business days prior to meeting date.