## Tentative Agenda Glenwood City Council Meeting April 24, 2018 City Hall 7:00 p.m.

6:00-7:00 - Parks & Rec/Budget Finance - Shawn Koehler Trails update/TAP grant/City Funding - Public Safety - Speed Limit on Square

| 1.                 | Call to                    | Order / Roll Ca   | all  |   |  |   |   |                         |
|--------------------|----------------------------|---|--|---|--|---|---|-------------------------|
| Roll Call:         | Florian                    | McComb  | Ro   | odman Ja  | ackson   | Smithers  |   |                         |
|                    | separate a. b. c. d. e. f. | discussion on the Approve agent Approve abstract Approve minut Approve rene pending dram Approve rene #803; pending               | hese items unda ract of claim ites of April ites of April wal Class C i shop wal Class B ig Bond certi wal Class B | less a request is s #20 10, 2017 17, 2017 Speci Native wine; Si Wine/carryout, ification Outdoor; Sunda | made prior to<br>al Meeting<br>unday sales;<br>; Class C Bee | o the time Council  coutdoor service er/carryout; Sur | motion. There will by votes on the motion effor Vine Street Conday sales for No I | :<br>:ellars;<br>Frills |
| Motion _           | 2 <sup>nd</sup>            | Roll call:  | Florian  | _ McComb  | Rodman _   | Jackson   | Smithers  |                         |
| 3.                 | Allow V                    | isitors to addr   | ess Council  |   |  |   |   |                         |
|                    | on May<br>Motion           | 5, 2018 (Also<br>to Approve Clo   | ; stop sign a<br>oser of Cooli   | nt Coolidge and<br>dge Street on I  | Chestnut) (<br>May 5, 2018                                   | (Utility vehicles)                                    |   | en house                |
| 5.                 | Marian                     | Ave Residents   | – Bill Wilso   | n – Speed Limi  | t Sign on Ma   | arian Ave   |   |                         |
|                    |                            | learing (Mayo<br>ement project  |  | e Public Hearin   | ıg) - Bid Let  | ting (open seale                                      | d bid for street  |                         |
|                    |                            |   |  |   |  |   | Elm Street (Medi  |                         |
| <b>8.</b> Motion _ | Motion<br>2 <sup>nd</sup>  | to Approve Po<br>Roll call:   | licy on Supp<br>Florian  | olemental Insur<br>_ McComb   | rance Policy<br>Rodman _                                     | for Employees Jackson                                 | Smithers  |                         |
|                    | 03/14/                     | 2021  | •  | •   | •  |   | Board; 3-Year Terr  | n Ending                |
|                    |                            |   |  |   |  | Jackson   |   | •                       |
|                    |                            |   |  |   |  |   | sing and Brief Upo<br>Smithers  |                         |
|                    |                            |   |  |   |  | ome Rule 50 <sup>th</sup> Ar<br>Jackson               | nniversary<br>Smithers  |                         |
| 12.                | Commit                     | tee Meeting   |  |   |  |   |   |                         |
| 13.                | a.<br>b.<br>c.<br>d.<br>e. | mental Report<br>Cook – Public<br>i. Brick<br>Johansen – P<br>Hitchcock – C<br>Painter – Libr<br>Collins – Cem<br>Fidler – Fire 8 | Works Street Comi olice Dept. ode Enforce ary etery  |   |  |   |   |                         |

i. Reminder of FD open House Sunday, April 29 at 1:00 p.m.
 ii. Approve New Member John McDade; pending background check

| Motion | 2 <sup>nd</sup> _ | Roll call: Florian     | McComb          | Rodman         | Jackson         | Smithers          |          |
|--------|-------------------|------------------------|-----------------|----------------|-----------------|-------------------|----------|
|        |                   | iii. Approve Nev       | w Member Dust   | in Oliver; pen | ding backgrou   | ınd check         |          |
| Motion | 2 <sup>nd</sup> _ | Roll call: Florian     |                 |                |                 |                   |          |
|        | g.                | Mattox – Park          |                 |                |                 |                   |          |
|        |                   | i. Update from         | Park Board Me   | eting          |                 |                   |          |
|        |                   | ii. Motion to Ap       | prove Hiring A  | exander Burt   | on for part-tir | ne mowing for par | k & rec; |
|        |                   | pending back           | kground check   | (\$10.00/hr. u | p to 25 hours   | per week)         |          |
| Motion | 2 <sup>nd</sup> _ | Roll call: Florian     | McComb          | Rodman         | Jackson         | Smithers          |          |
|        | h.                | Winquist - Admin Ar    | nber Farnan –R  | emove from F   | Probation       |                   |          |
|        |                   | Motion to remove from  |                 |                |                 |                   |          |
| Motion | 2 <sup>nd</sup> _ | Roll call: Florian     | McComb          | Rodman         | Jackson         | Smithers          |          |
|        |                   | Home Base Iowa - M     |                 |                |                 |                   |          |
|        |                   |                        | -               |                | _               |                   |          |
| 14.    | Discuss           | sion/Formal Action on  | selection of co | ntractor for s | treet improve   | ment project      |          |
| Motion | 2 <sup>nd</sup> _ | Roll call: Florian     | McComb          | Rodman         | Jackson         | Smithers          |          |
|        |                   |                        |                 |                |                 |                   |          |
| 15.    | City At           | torney's Report        |                 |                |                 |                   |          |
| 16     | Marran            | Damant                 |                 |                |                 |                   |          |
|        | Mayor             | =                      |                 |                |                 |                   |          |
|        |                   | sion/Formal action reg |                 |                |                 |                   |          |
| Motion | 2                 | Roll call: Florian     | McComb          |                | Jackson         | Smitners          |          |
|        |                   |                        |                 |                |                 |                   |          |
| 17.    | Motion            | to Adjourn Motion      | Second          | Δve            | es Tim          | ne: PM            |          |
| 17.    | Motion            | to Adjourn Motion _    | Second          | Аує            | esTim           | ne:PM             |          |

Order of agenda at discretion of Mayor For hearing assistance contact City Hall seven business days prior to meeting date.