# Tentative Agenda Glenwood City Council Meeting January 23, 2018 City Hall 7:00 p.m.

### 6:00 Public Admin Committee Meeting - Land Ordinances 6:30 Budget & Finance Committee Meeting - Library Budget

## 1. Call to Order / Roll Call

 Roll Call:
 Florian
 McComb
 Rodman
 Jackson
 Smithers

- 2. **Consent Agenda -** All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion on these items unless a request is made prior to the time Council votes on the motion:
  - a. Approve agenda
  - b. Approve abstract of claims #14
  - c. Approve minutes of January 9, 2018
  - d. Approve renewal Class C Liquor License/Outdoor/Sunday Sales for Cheers Lounge; pending dram shop
  - e. Approve renewal Class C Liquor License/Native Wine/Sunday Sales for Adrianos Brick Oven Pizza; pending dram shop
  - f. Approve renewal Class E Liquor License/Wine/Beer/Carryout/Sunday Sales for Gameday Liquor; pending dram shop

Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Roll call: Florian \_\_\_\_\_ McComb \_\_\_\_\_ Rodman \_\_\_\_\_ Jackson \_\_\_\_\_ Smithers \_\_\_\_\_

- 3. Allow Visitors to address Council
- 4. Liz Sutherland (Ramily Matters) Little Free Library on the Square
- 5. Motion to Accept County Appointment of Lori Ingoldsby to Planning & Zoning Board; 5 year term ending August 7, 2022

Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Roll call: Florian \_\_\_\_\_\_ McComb \_\_\_\_\_\_ Rodman \_\_\_\_\_\_ Jackson \_\_\_\_\_\_ Smithers \_\_\_\_\_

6. Discussion/Formal Action on Purchase of UV System for YMCA pool -\$1125 + freight; labor Motion \_\_\_\_ 2<sup>nd</sup> \_\_\_\_ Roll call: Florian \_\_\_\_\_ McComb \_\_\_\_\_ Rodman \_\_\_\_\_ Jackson \_\_\_\_\_ Smithers \_\_\_\_\_

Discussion/Formal Action on Chamber of Commerce Contribution
 Motion \_\_\_\_ 2<sup>nd</sup> \_\_\_\_ Roll call: Florian \_\_\_\_\_ McComb \_\_\_\_\_ Rodman \_\_\_\_\_ Jackson \_\_\_\_\_ Smithers \_\_\_\_\_

## 8. Committee Meeting

- a. Public Admin: Holly Jackson
- b. Budget & Finance: Laurie Smithers

## 9. Departmental Reports

- a. Cook Public Works
- b. Johansen Police Dept (handicap parking /overnight area)
- c. Hitchcock Code Enforcement
- d. Painter Library
- e. Collins Cemetery
- f. Fidler Fire & Rescue
- g. Mattox Park
- h. Winquist –
- **10. City Attorney's Report**
- 11. Mayor Report

12. Motion to Adjourn	Motion	Second	Ayes	Time:	PM
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Order of agenda at discretion of Mayor For hearing assistance contact City Hall seven business days prior to meeting date.