

**Tentative Agenda  
Glenwood City Council Meeting  
July 12, 2016  
City Hall  
7:00 p.m.**

**6:00 – 6:15 pm – Linda Washburn – Budget & Finance**

**6:15 – 7:00 pm - Public Safety – Matt Woods 28E**

**1. Call to Order / Roll Call**

Roll Call: Hirschman \_\_\_\_\_ Florian \_\_\_\_\_ McComb \_\_\_\_\_ Lundvall \_\_\_\_\_ Rodman \_\_\_\_\_

**2. Consent Agenda** - All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion on these items unless a request is made prior to the time Council votes on the motion:

- a. Approve agenda**
- b. Approve abstract of claims #241**
- c. Approve minutes of June 28, 2016**

Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Roll call: Hirschman \_\_\_\_\_ Florian \_\_\_\_\_ McComb \_\_\_\_\_ Lundvall \_\_\_\_\_ Rodman \_\_\_\_\_

**3. Allow Visitors to address Council**

**4. Bob Wray- Fire Department – hydrant parties**

**5. Motion to have third reading of Ordinance #870; an Ordinance amending the code of Ordinances of the City of Glenwood Iowa by amending provisions pertaining to city elections under Chapter 6 of the City Code of Ordinances.**

Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Roll call: Hirschman \_\_\_\_\_ Florian \_\_\_\_\_ McComb \_\_\_\_\_ Lundvall \_\_\_\_\_ Rodman \_\_\_\_\_

**6. Motion to approve third reading of Ordinance #870; an Ordinance amending the code of Ordinances of the City of Glenwood Iowa by amending provisions pertaining to city elections under Chapter 6 of the City Code of Ordinances.**

**7. Motion that Ordinance 870 be finally adopted after publication by law???????**

**8. Motion to have first reading of Ordinance #.....chicken one**

**9.**

**15. Committee Meeting**

**1. Public Safety**

**14. Departmental Reports**

**a. Cook – Public Works –**

Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Roll call: Hirschman \_\_\_\_\_ Florian \_\_\_\_\_ McComb \_\_\_\_\_ Lundvall \_\_\_\_\_ Rodman \_\_\_\_\_

**b. Johansen – Police Dept.**

**c. Webel – Code Enforcement**

**d. Painter – Library –**

**e. Collins – Cemetery**

**f. Fidler – Fire & Rescue**

**g. Mattox - Park**

**15. City Attorney Report**

**16. Mayor's Report**

**Possible closed session**

**17. Motion to Adjourn** Motion \_\_\_\_\_ Second \_\_\_\_\_ Ayes \_\_\_\_\_ Time: \_\_\_\_\_ PM

Order of agenda at discretion of Mayor

For hearing assistance contact City Hall seven business days prior to meeting date.