

**Tentative Agenda  
Glenwood City Council Meeting  
July 26, 2016  
City Hall  
7:00 p.m.**

**6:00 –7:00 pm – Public Safety – Parking at West and NE Elem; Fowl ordinance**

**1. Call to Order / Roll Call**

Roll Call: Hirschman \_\_\_\_\_ Florian \_\_\_\_\_ McComb \_\_\_\_\_ Lundvall \_\_\_\_\_ Rodman \_\_\_\_\_

**2. Consent Agenda** - All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion on these items unless a request is made prior to the time Council votes on the motion:

- a. Approve agenda**
- b. Approve abstract of claims #2**
- c. Approve minutes of July 12, 2016**
- d**

Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Roll call: Hirschman \_\_\_\_\_ Florian \_\_\_\_\_ McComb \_\_\_\_\_ Lundvall \_\_\_\_\_ Rodman \_\_\_\_\_

**3. Allow Visitors to address Council**

**4. Motion to approve Park bid with SW Fence for repairs on Field 1.....get bids**

Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Roll call: Hirschman \_\_\_\_\_ Florian \_\_\_\_\_ McComb \_\_\_\_\_ Lundvall \_\_\_\_\_ Rodman \_\_\_\_\_

**5. Motion to have first reading of Ordinance #871; an Ordinance amending the code of ordinances for the City of Glenwood , Iowa by adding provisions concerning harboring fowl within the corporate limits of the City of Glenwood, Iowa**

Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Roll call: Hirschman \_\_\_\_\_ Florian \_\_\_\_\_ McComb \_\_\_\_\_ Lundvall \_\_\_\_\_ Rodman \_\_\_\_\_

**10. Motion to approve first reading of Ordinance #871; an Ordinance amending the code of ordinances for the City of Glenwood , Iowa by adding provisions concerning harboring fowl within the corporate limits of the City of Glenwood, Iowa**

Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Roll call: Hirschman \_\_\_\_\_ Florian \_\_\_\_\_ McComb \_\_\_\_\_ Lundvall \_\_\_\_\_ Rodman \_\_\_\_\_

**12. Committee Meeting**

**1. Public Safety – (Jeremy Rodman)**

**13. Departmental Reports**

- a. Cook – Public Works**
- b. Johansen – Police Dept.**
- c. Webel – Code Enforcement**
- d. Painter – Library –**
- e. Collins – Cemetery**
- f. Fidler – Fire & Rescue**

**14. City Attorney Report**

**15. Mayor’s Report**

**16. Motion to Adjourn** Motion \_\_\_\_\_ Second \_\_\_\_\_ Ayes \_\_\_\_\_ Time: \_\_\_\_\_ PM

Order of agenda at discretion of Mayor

For hearing assistance contact City Hall seven business days prior to meeting date.